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19 February 2021

NOTICE OF MEETING

Dear Councillors,

Notice is hereby given that the Annual Electors meeting will be held in the Civic Area at 6.30pm on Wednesday, 10 March 2021.

Yours sincerely

Jonathan Throssell CHIEF EXECUTIVE OFFICER

PLEASE NOTE:

There is limited capacity for members of the public to attend this meeting due to the COVID-19 public health emergency. <u>Physical distancing restrictions will</u> <u>apply and you will also be required to provide your contact details</u>. Restricted viewing will be available from the Civic Area adjacent to the Council Chamber. The Civic Area is restricted to a maximum number of 48 members of the public. This meeting will be audio recorded and livestreamed.

To assist with the meeting management, please submit any proposed motions in writing to Andrea Douglas <u>padcors@mundaring.wa.gov.au</u> by 4pm, Tuesday 9 March 2021.

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1.0 OPENING PROCEDURES

Acknowledgement of Country

Shire of Mundaring respectfully acknowledges the Whadjuk people of the Noongar Nation, who are the traditional custodians of this land. We acknowledge Elders past, present and emerging and respect their continuing culture and the contribution they make to the region.

Recording of Meeting

Members of Council and members of the gallery are advised that this meeting will be livestreamed and audio-recorded.

1.1 Opening of the Meeting

1.2 Attendance and Apologies

Elected Members Staff	Cr John Daw (Shire Presiden Cr Jason Russell (Deputy Pr Cr Kate Driver Cr Simon Cuthbert Cr Doug Jeans Cr Toni Burbidge Cr Amy Collins Cr Ian Green Cr Matthew Corica Cr James Martin Cr David Lavell Cr Darrell Jones Jonathan Throssell Garry Bird Shane Purdy Megan Griffiths Mark Luzi	•	/ard /ard /ard /ard /ard /ard /ard /ard
Analogiaa	Monika Thomas	Minute Secre	etary
Apologies			
Leave of Absence			
Ratepayers / Guests			
Members of the Press			

1.3 Items taken on notice from meeting of 3 February 2020

Nil

2.0 CONFIRMATION OF MINUTES OF THE PREVIOUS MEETING HELD 3 FEBRUARY 2020

RECOMMENDATION

That the minutes of the meeting of the Annual Electors Meeting held 6.30pm Wednesday, 3 February 2020 be confirmed (<u>ATTACHMENT 1</u>).

3.0 ANNUAL REPORT FOR THE YEAR ENDED 30 JUNE 2020

3.1 Receiving of Annual Report

RECOMMENDATION

That the Annual Report, including the audited annual financial statements, for the year ended 30 June 2020 be received (**ANNUAL REPORT**, <u>Parts 1</u>, <u>2</u> & <u>3</u>).

4.0 GENERAL BUSINESS

- 5.0 CLOSURE
- 5.1 Closure of the Meeting