



**Shire of Mundaring**  
**Adopted Fees & Charges**  
**2026/2027**

## CONTENTS

|                                                                            |    |
|----------------------------------------------------------------------------|----|
| <b>CORPORATE SERVICES</b> .....                                            | 4  |
| Photocopying/Printing .....                                                | 4  |
| Administrative Charges.....                                                | 4  |
| Agendas and Minutes.....                                                   | 4  |
| Other Shire Publications .....                                             | 4  |
| Archive/Document Search Fee .....                                          | 5  |
| Freedom of Information Act.....                                            | 5  |
| Advanced Deposits.....                                                     | 5  |
| Rates .....                                                                | 5  |
| <b>PLACE AND COMMUNITY SERVICES</b> .....                                  | 6  |
| <b>FAMILY AND CHILDREN SERVICES</b> .....                                  | 6  |
| Day Care Scheme.....                                                       | 6  |
| Child Care Centres.....                                                    | 6  |
| Fees per child/ per day .....                                              | 6  |
| <b>LIBRARIES</b> .....                                                     | 7  |
| Photocopies and Printing .....                                             | 7  |
| KSP Library .....                                                          | 7  |
| <b>RECREATION AND LEISURE SERVICES</b> .....                               | 8  |
| Mundaring Visitor Centre .....                                             | 8  |
| Mount Helena Aquatic Centre.....                                           | 8  |
| Bilgoman Aquatic Centre .....                                              | 10 |
| Lake Leschenaultia.....                                                    | 13 |
| Mundaring Arena .....                                                      | 16 |
| Outdoor Playing Surfaces .....                                             | 19 |
| Ovals .....                                                                | 20 |
| Reserves.....                                                              | 24 |
| Hall Hire .....                                                            | 25 |
| Sporting Pavilions .....                                                   | 29 |
| Free Use – Halls, Pavilions and Recreation Centre .....                    | 31 |
| Free Use – Ovals and Parks.....                                            | 32 |
| <b>HEALTH SERVICES</b> .....                                               | 33 |
| Caravan Parks and Camping Grounds .....                                    | 33 |
| Commercial Premises .....                                                  | 33 |
| Food Premises .....                                                        | 33 |
| Onsite Effluent Disposal .....                                             | 34 |
| Poultry .....                                                              | 34 |
| Rainwater/Bore Water Sampling.....                                         | 34 |
| Aquatic Facilities .....                                                   | 34 |
| Traders and Stallholders.....                                              | 35 |
| Noise.....                                                                 | 36 |
| <b>BUILDING SERVICES</b> .....                                             | 37 |
| Applications for Building and Demolition Permits .....                     | 37 |
| Applications for Occupancy Permits and Building Approval Certificates..... | 37 |
| Construction Training Fund Levy (CTF) .....                                | 38 |
| Building Services Levy (BSL) .....                                         | 38 |
| Other Applications/Fees.....                                               | 39 |
| Inspection of Private Swimming Pool/Spa Barriers.....                      | 39 |

|                                                     |           |
|-----------------------------------------------------|-----------|
| <b>PLANNING SERVICES .....</b>                      | <b>40</b> |
| Section 40 Certificate .....                        | 40        |
| Advertising of Planning Applications .....          | 40        |
| Development Applications .....                      | 40        |
| Extractive Industry .....                           | 41        |
| Subdivision Clearance .....                         | 42        |
| <b>BUILT AND NATURAL ENVIRONMENT SERVICES .....</b> | <b>44</b> |
| <b>COMMUNITY SAFETY .....</b>                       | <b>44</b> |
| Dog Registration .....                              | 44        |
| Dangerous Dogs .....                                | 44        |
| Cat Registration .....                              | 44        |
| Pound Fees .....                                    | 45        |
| Hazard Reduction Burns .....                        | 47        |
| <b>INFRASTRUCTURE SERVICES .....</b>                | <b>48</b> |
| Crossover Application Fee .....                     | 48        |
| <b>RUBBISH AND WASTE CHARGES .....</b>              | <b>49</b> |
| Commercial properties .....                         | 49        |
| Non-rateable properties .....                       | 49        |
| Transfer Community Recycling Centre Services .....  | 50        |
| <b>CEMETERY FEES .....</b>                          | <b>51</b> |

|  | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|

## CORPORATE SERVICES

|                                                                                       |   |   |                          |                          |
|---------------------------------------------------------------------------------------|---|---|--------------------------|--------------------------|
| <b>Photocopying/Printing</b>                                                          |   |   |                          |                          |
| A4 black & white (single sided) per copy                                              | C | Y | 0.20                     | 0.20                     |
| A4 colour (single sided) per copy                                                     | C | Y | 1.00                     | 1.00                     |
| A3 black & white (single sided) per copy                                              | C | Y | 0.40                     | 0.40                     |
| A3 colour (single sided) per copy                                                     | C | Y | 2.00                     | 2.00                     |
| A1 or A0 plans black & white (single sided) per linear metre                          | C | Y | 9.30                     | 9.30                     |
| A1 or A0 plans colour (single sided) per linear metre                                 | C | Y | 22.70                    | 22.70                    |
|                                                                                       |   |   |                          |                          |
| <b>Administrative Charges</b>                                                         |   |   |                          |                          |
| Dishonoured Direct Debit and Bank Fees                                                | C | Y | 15.00                    | 15.00                    |
| Debt Recovery Fees                                                                    | C | Y | Full Cost Recovery       | Full Cost Recovery       |
| Sundry Debtor Instalment Fee Setup                                                    | C | Y | 15.00                    | 15.00                    |
|                                                                                       |   |   |                          |                          |
| Mundaring Number Plates (personalised)                                                | S | N | 255.00                   | 255.00                   |
|                                                                                       |   |   |                          |                          |
| <b>Agendas and Minutes</b>                                                            |   |   |                          |                          |
| Hard copy of each agenda or minute papers                                             | C | N | As per photocopy charges | As per photocopy charges |
| <b>Note:</b> These are available free of charge on Shire's website                    |   |   |                          |                          |
|                                                                                       |   |   |                          |                          |
| <b>History Books</b>                                                                  |   |   |                          |                          |
| Sale plus postage (if required)                                                       | C | Y | 33.00                    | 33.00                    |
|                                                                                       |   |   |                          |                          |
| <b>Other Shire Publications</b>                                                       |   |   |                          |                          |
| <i>Life was meant to be here – Ken Spillman</i>                                       |   |   |                          |                          |
| Counter sales – soft cover                                                            | C | N | 29.95                    | 29.95                    |
| Counter sales – hard cover                                                            | C | N | 34.95                    | 34.95                    |
| Package (including soft cover)                                                        | C | Y | 58.00                    | 58.00                    |
| Package (including hard cover)                                                        | C | Y | 63.00                    | 63.00                    |
| *Plus postage if required                                                             |   |   |                          |                          |
| <i>All Fired Up – Ian Duckham History of Volunteer Bush Fire Brigades 1903 – 2010</i> | C | N | 30.00                    | 30.00                    |
|                                                                                       |   |   |                          |                          |

|                                                                                                                                                                            | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b>Archive/Document Search Fee</b>                                                                                                                                         |                                                             |                                            |                                               |                                               |
| Off Site – Commercial                                                                                                                                                      | C                                                           | Y                                          | 200.00                                        | 200.00                                        |
| Off Site - Residential                                                                                                                                                     | C                                                           | Y                                          | 105.00                                        | 105.00                                        |
| Administration and Rates Archives                                                                                                                                          | C                                                           | Y                                          | 55.00                                         | 55.00                                         |
| Research (per/hour or part thereof)                                                                                                                                        | C                                                           | N                                          | 105.00                                        | 105.00                                        |
| <b>Freedom of Information Act</b>                                                                                                                                          |                                                             |                                            |                                               |                                               |
| Application Fee s12(1)(e)                                                                                                                                                  | S                                                           | N                                          | 30.00                                         | 30.00                                         |
| Per hour charge for staff attending to FOI Application                                                                                                                     | S                                                           | N                                          | 30.00                                         | 30.00                                         |
| Per hour charge for staff time photocopying                                                                                                                                | S                                                           | N                                          | 30.00                                         | 30.00                                         |
| A3 or A4 black & white (single sided) per copy                                                                                                                             | S                                                           | N                                          | 0.20                                          | 0.20                                          |
| Charge for duplicating a tape, film or computer information                                                                                                                | S                                                           | N                                          | Full Cost Recovery                            | Full Cost Recovery                            |
| Delivery, packaging and postage                                                                                                                                            | S                                                           | N                                          | Full Cost Recovery                            | Full Cost Recovery                            |
| Transcribing from tape, film or computer (per hour or pro rata)                                                                                                            | S                                                           | N                                          | 30.00                                         | 30.00                                         |
| <b>Advanced Deposits</b>                                                                                                                                                   |                                                             |                                            |                                               |                                               |
| Advanced deposit which may be required (s18(1) of Act), expressed as a percentage of the estimated charges which will be payable in excess of the application fee          | S                                                           | N                                          | 25%                                           | 25%                                           |
| Further advanced deposit which may be required (s18(4) of Act), expressed as a percentage of the estimated charges which will be payable in excess of the application fee. | S                                                           | N                                          | 75%                                           | 75%                                           |
| <b>Note:</b> For financially disadvantaged applicants or those issued with prescribed pensioner concession cards, the charge payable is reduced by 25%                     |                                                             |                                            |                                               |                                               |
| <b>Rates</b>                                                                                                                                                               |                                                             |                                            |                                               |                                               |
| Rates Instalment Scheme Fee (4 instalment option)                                                                                                                          | C                                                           | N                                          | 31.50                                         | 33.00                                         |
| Rates Enquiry                                                                                                                                                              | C                                                           | N                                          | 28.00                                         | 30.00                                         |
| Re-print of Rates Notice                                                                                                                                                   | C                                                           | Y                                          | 16.00                                         | 16.00                                         |

|  | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|

## PLACE AND COMMUNITY SERVICES

### FAMILY AND CHILDREN SERVICES

|                                                                                                                     |   |   |                                      |                                      |
|---------------------------------------------------------------------------------------------------------------------|---|---|--------------------------------------|--------------------------------------|
| <b>Day Care Scheme</b>                                                                                              |   |   |                                      |                                      |
| Family Day Care (FDC) – Full Day Care                                                                               | C | N | 1.85 /hour<br>(max \$75<br>per week) | 2.00 /hour<br>(max \$85<br>per week) |
| FDC Educator Levy                                                                                                   | C | N | 15.00<br>per week                    | 16.00<br>per week                    |
|                                                                                                                     |   |   |                                      |                                      |
| <b>Child Care Centres</b>                                                                                           |   |   |                                      |                                      |
| <b>Fees per child/ per day</b>                                                                                      |   |   |                                      |                                      |
| <i>Increase in below child care fees are effective from 8<sup>th</sup> August 2026</i>                              |   |   |                                      |                                      |
| <b>0-2 years of age – Permanent Booking</b><br>11.5 hour day: 6.30am to 6.00pm                                      | C | N | 126.00                               | 126.00<br><br>08/08/2026 -<br>132.00 |
| <b>0-2 years of age – Permanent Booking</b><br><b>Full Week Fee (Mon-Fri)</b><br>10 hour day: 7.30am to 5.30pm only | C | N | 125.00                               | 125.00<br><br>08/08/2026 -<br>128.00 |
| <b>2-5 years of age – Permanent Booking</b><br>11.5 hour day: 6.30am to 6.00pm                                      | C | N | 125.00                               | 125.00<br><br>08/08/2026 -<br>130.00 |
| <b>2-5 years of age – Permanent Booking</b><br><b>Full Week Fee (Mon-Fri)</b><br>10 hour day: 7.30am to 5.30pm only | C | N | 123.00                               | 123.00<br><br>08/08/2026 -<br>126.00 |
| <b>0-5 years of age</b><br>Casual Fee per child/day                                                                 | C | N | 129.00                               | 129.00<br><br>08/08/2026 -<br>136.00 |

|                                                                                 | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|---------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b><u>LIBRARIES</u></b>                                                         |                                                             |                                            |                                               |                                               |
| Replacement cost – lost library card                                            | C                                                           | Y                                          | 4.00                                          | 4.00                                          |
|                                                                                 |                                                             |                                            |                                               |                                               |
| <b>Photocopies and Printing</b>                                                 |                                                             |                                            |                                               |                                               |
| A4 black & white (single sided) per copy                                        | C                                                           | Y                                          | 0.20                                          | 0.20                                          |
| Double sided per copy                                                           | C                                                           | Y                                          | 0.40                                          | 0.40                                          |
| A3 black & white (single sided) per copy                                        | C                                                           | Y                                          | 0.40                                          | 0.40                                          |
| Double sided per copy                                                           | C                                                           | Y                                          | 0.80                                          | 0.80                                          |
| A4 colour (single sided) per copy                                               | C                                                           | Y                                          | 1.00                                          | 1.00                                          |
| Double sided per copy                                                           | C                                                           | Y                                          | 2.00                                          | 2.00                                          |
| A3 colour (single sided) per copy                                               | C                                                           | Y                                          | 2.00                                          | 2.00                                          |
| Double sided per copy                                                           | C                                                           | Y                                          | 4.00                                          | 4.00                                          |
| Scan and email                                                                  | C                                                           | N/A                                        | 0.20                                          | Free                                          |
| Replacement cost                                                                |                                                             |                                            |                                               |                                               |
| DVD/CD case                                                                     | C                                                           | Y                                          | 2.00                                          | 2.00                                          |
| DVD/CD cover (insert)                                                           | C                                                           | Y                                          | 3.00                                          | 3.00                                          |
| Library Bags                                                                    | C                                                           | Y                                          | 3.00                                          | 3.00                                          |
| Laminating (Staff members are not responsible for any accidents that may occur) | C                                                           | Y                                          |                                               |                                               |
| A5                                                                              |                                                             |                                            | 1.00                                          | 1.00                                          |
| A4                                                                              |                                                             |                                            | 2.00                                          | 2.00                                          |
| A3                                                                              |                                                             |                                            | 4.00                                          | 4.00                                          |
| Book Club Membership                                                            | C                                                           | Y                                          | 140.00                                        | 140.00                                        |
| Lost/Damaged Item Replacement Processing Fee                                    | C                                                           | Y                                          | 5.50                                          | 5.50                                          |
|                                                                                 |                                                             |                                            |                                               |                                               |
| <b>KSP Library</b>                                                              |                                                             |                                            |                                               |                                               |
| <b>Seminar Room</b>                                                             |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                                     | C                                                           | Y                                          | 17.00                                         | 17.00                                         |
| Commercial and Government (per hour)                                            | C                                                           | Y                                          | 27.00                                         | 27.00                                         |
|                                                                                 |                                                             |                                            |                                               |                                               |
| <b>Small Meeting Room</b>                                                       |                                                             |                                            |                                               |                                               |
| Community groups and individuals (per hour)                                     | C                                                           | N/A                                        | Free                                          | Free                                          |
| Commercial and Government (per hour)                                            | C                                                           | Y                                          | 15.00                                         | 15.00                                         |
|                                                                                 |                                                             |                                            |                                               |                                               |

|  | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|

## **RECREATION AND LEISURE SERVICES**

### **Mundaring Visitor Centre**

| <b>Sale Item</b>                                                               |   |   |                   |                   |
|--------------------------------------------------------------------------------|---|---|-------------------|-------------------|
| Commercial souvenirs                                                           | C | Y | Cost + up to 100% | Cost + up to 100% |
| Partner contribution fee for participation in collaborative marketing campaign | C | Y | Cost + up to 10%  | Cost + up to 10%  |
| Brochure Racking for 12 months for businesses outside Shire of Mundaring       | C | Y | 60.00             | 60.00             |
|                                                                                |   |   |                   |                   |
| <b>Promotional Activities</b>                                                  |   |   |                   |                   |
| Networking/Sundowner events                                                    | C | Y | Negotiable        | Negotiable        |
|                                                                                |   |   |                   |                   |

### **Mount Helena Aquatic Centre**

| <b>Entry Fees</b>                                                                                       |   |     |       |                          |
|---------------------------------------------------------------------------------------------------------|---|-----|-------|--------------------------|
| Adults (18 years of age & over)                                                                         | C | Y   | 5.50  | 6.00                     |
| Child (5 years & over)                                                                                  | C | Y   | 4.50  | 5.00                     |
| Child (4 years & under)                                                                                 | C | N/A | Free  | Free                     |
| Concession (Seniors, Pensioners, Veteran & Health Care Card Holders/High School Students)               | C | Y   | 4.50  | 5.00                     |
| Spectator                                                                                               | C | N/A | Free  | Free with child under 13 |
| Family Pass (2 adults & 2 children)                                                                     | C | Y   | 18.00 | 20.00                    |
| After School Entry<br>Adults (18 years and over)                                                        | C | Y   | 2.50  | 3.00                     |
| After School Entry<br>Child (5 years and over)                                                          | C | Y   | 2.00  | 2.50                     |
| After School Entry<br>Child (4 years and under)                                                         | C | N/A | Free  | Free                     |
| After School Entry<br>Concession (Seniors, Pensioners & Health Care Card Holders, High School Students) | C | Y   | 2.00  | 2.50                     |
| After School Entry Spectator                                                                            | C | N/A | Free  | Free with child under 13 |
| Companion Card                                                                                          | C | N/A | Free  | Free                     |
| Shire of Mundaring Staff Entry                                                                          | C | N/A | Free  | Free                     |



|                                                             | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|-------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| One Parent at Vacation and Private Swimming                 | C                                                           | N/A                                        | Free                                          | Free                                          |
| Shower access only                                          | C                                                           | Y                                          |                                               | 2.50                                          |
|                                                             |                                                             |                                            |                                               |                                               |
| <b>Season Book of Tickets</b>                               |                                                             |                                            |                                               |                                               |
| Adult 50 tickets                                            | C                                                           | Y                                          | 250.00                                        | 275.00                                        |
| Adult 25 tickets                                            | C                                                           | Y                                          | 127.00                                        | 140.00                                        |
| Adult 10 tickets                                            | C                                                           | Y                                          | 52.00                                         | 57.00                                         |
| Child 50 tickets                                            | C                                                           | Y                                          | 200.00                                        | 225.00                                        |
| Child 25 tickets                                            | C                                                           | Y                                          | 100.00                                        | 115.00                                        |
| Child 10 tickets                                            | C                                                           | Y                                          | 42.00                                         | 47.00                                         |
| Child 8 tickets (Vac Swim)                                  | C                                                           | Y                                          | 34.00                                         | 38.00                                         |
| Concession 10 tickets                                       | C                                                           | Y                                          | 42.00                                         | 47.00                                         |
|                                                             |                                                             |                                            |                                               |                                               |
| <b>In Term School Swimming</b>                              |                                                             |                                            |                                               |                                               |
| Students                                                    | C                                                           | Y                                          | 3.00                                          | 3.50                                          |
| Teachers                                                    | C                                                           | N/A                                        | Free                                          | Free                                          |
|                                                             |                                                             |                                            |                                               |                                               |
| <b>School Carnivals</b>                                     |                                                             |                                            |                                               |                                               |
| <b>Half Day</b><br>(9:00am to 12:00pm or 12:30pm to 3:00pm) |                                                             |                                            |                                               |                                               |
| Student                                                     | C                                                           | Y                                          | 3.00                                          | 3.50                                          |
| Spectator                                                   | C                                                           | N/A                                        | Free                                          | Free                                          |
| Teacher                                                     | C                                                           | N/A                                        | Free                                          | Free                                          |
|                                                             |                                                             |                                            |                                               |                                               |
| <b>Lifeguard Hire</b> (per hour)                            | C                                                           | Y                                          |                                               | 45.00                                         |
|                                                             |                                                             |                                            |                                               |                                               |
| <b>Lane Hire</b>                                            |                                                             |                                            |                                               |                                               |
| General per hour                                            | C                                                           | Y                                          | 16.00                                         | 18.00                                         |
| School per hour                                             | C                                                           | Y                                          | 6.00                                          | 8.00                                          |

|                                                                                                 | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b><u>Bilgoman Aquatic Centre</u></b>                                                           |                                                             |                                            |                                               |                                               |
| <b>Entry Fees</b>                                                                               |                                                             |                                            |                                               |                                               |
| Adults (18 years of age & over)                                                                 | C                                                           | Y                                          | 6.00                                          | 6.50                                          |
| Child (5 years of age & over)                                                                   | C                                                           | Y                                          | 5.00                                          | 5.50                                          |
| Child (4 years of age & under)                                                                  | C                                                           | N/A                                        | Free                                          | Free                                          |
| Concession<br>(Seniors, Pensioners, Veteran & Health<br>Care Card Holders/High School Students) | C                                                           | Y                                          | 5.00                                          | 5.50                                          |
| Spectator                                                                                       | C                                                           | N/A                                        | Free                                          | Free with<br>child under<br>13                |
| Family Pass (2 adults + 2 children)                                                             | C                                                           | Y                                          | 20.00                                         | 22.00                                         |
| Companion Card                                                                                  | C                                                           | N/A                                        | Free                                          | Free                                          |
| Inflatable Activity Pass (6yrs & over)<br>(doesn't include pool entry)                          | C                                                           | Y                                          |                                               | 2.00                                          |
| Shower access only                                                                              | C                                                           | Y                                          |                                               | 2.50                                          |
| Shire of Mundaring Staff Entry                                                                  | C                                                           | N/A                                        | Free                                          | Free                                          |
|                                                                                                 |                                                             |                                            |                                               |                                               |
| <b>School Swimming</b>                                                                          |                                                             |                                            |                                               |                                               |
| School Students                                                                                 | C                                                           | Y                                          | 3.00                                          | 3.50                                          |
| Teachers                                                                                        | C                                                           | N/A                                        | Free                                          | Free                                          |
| One Parent at Vacation & Private<br>Swimming                                                    | C                                                           | N/A                                        | Free                                          | Free                                          |
| School Parent Help (max 50 per school)                                                          | C                                                           | N/A                                        | Free                                          | Free                                          |
| One non-swimming parent at in-term,<br>Vacation & Private Swimming                              | C                                                           | N/A                                        | Free                                          | Free                                          |
|                                                                                                 |                                                             |                                            |                                               |                                               |
| <b>Season Book of Tickets</b>                                                                   |                                                             |                                            |                                               |                                               |
| Adult 50 tickets                                                                                | C                                                           | Y                                          | 275.00                                        | 300.00                                        |
| Adult 25 tickets                                                                                | C                                                           | Y                                          | 140.00                                        | 153.00                                        |
| Adult 10 tickets                                                                                | C                                                           | Y                                          | 57.00                                         | 62.00                                         |
| Child 50 tickets                                                                                | C                                                           | Y                                          | 225.00                                        | 250.00                                        |
| Child 25 tickets                                                                                | C                                                           | Y                                          | 115.00                                        | 128.00                                        |
| Child 10 tickets                                                                                | C                                                           | Y                                          | 47.00                                         | 52.00                                         |
| Child 8 tickets (Vac Swim)                                                                      | C                                                           | Y                                          | 39.00                                         | 43.00                                         |
| Concession 10 tickets                                                                           | C                                                           | Y                                          | 47.00                                         | 52.00                                         |
|                                                                                                 |                                                             |                                            |                                               |                                               |

|                                                                               | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|-------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b>School Carnivals</b>                                                       |                                                             |                                            |                                               |                                               |
| Spectator                                                                     | C                                                           | N/A                                        | Free                                          | Free                                          |
| Teacher                                                                       | C                                                           | N/A                                        | Free                                          | Free                                          |
| School Parent Help (max 20 per school)                                        | C                                                           | N/A                                        | Free                                          | Free                                          |
| Late Cancellation<br>(less than two weeks before the event)                   | C                                                           | Y                                          | 350.00                                        | 350.00                                        |
|                                                                               |                                                             |                                            |                                               |                                               |
| <b>Half Day (9:00am to 12:00pm or 12.30pm to 3.00pm)</b>                      |                                                             |                                            |                                               |                                               |
| Minimum Rate (up to 120 students)                                             | C                                                           | Y                                          | 360.00                                        | 455.00                                        |
| Over 120 Students – per student                                               | C                                                           | Y                                          | 3.00                                          | 3.50                                          |
|                                                                               |                                                             |                                            |                                               |                                               |
| <b>Full Day (9:00am to 3:00pm)</b>                                            |                                                             |                                            |                                               |                                               |
| Minimum Rate (up to 290 students)                                             | C                                                           | Y                                          | 870.00                                        | 1,015.00                                      |
| Over 290 Students – per student                                               | C                                                           | Y                                          | 3.00                                          | 3.50                                          |
|                                                                               |                                                             |                                            |                                               |                                               |
| <b>Twilight (4:00pm to 7:00pm)</b>                                            |                                                             |                                            |                                               |                                               |
| Minimum Rate (up to 200 students)                                             | C                                                           | Y                                          | 1,000.00                                      | 1,100.00                                      |
| Over 200 Students – per student                                               | C                                                           | Y                                          | 5.00                                          | 5.50                                          |
|                                                                               |                                                             |                                            |                                               |                                               |
| <b>Lane Hire</b>                                                              |                                                             |                                            |                                               |                                               |
| General per hour                                                              | C                                                           | Y                                          | 16.00                                         | 18.00                                         |
| School per hour                                                               | C                                                           | Y                                          | 6.00                                          | 8.00                                          |
|                                                                               |                                                             |                                            |                                               |                                               |
| <b>Swimming School Lessons</b>                                                |                                                             |                                            |                                               |                                               |
| 10 Lessons including entry                                                    | C                                                           | N                                          | 145.00                                        | 155.00                                        |
| 10 Lessons including entry – per<br>additional sibling (5% discount)          | C                                                           | N                                          | 137.75                                        | 147.00                                        |
| Squad for one month                                                           | C                                                           | Y                                          | 100.00                                        | 120.00                                        |
| Squad for half month                                                          | C                                                           | Y                                          | 75.00                                         | 85.00                                         |
| Squad per session                                                             | C                                                           | Y                                          | 20.00                                         | 22.00                                         |
| Stages 7, 8 & 9                                                               | C                                                           | N                                          | 120.00                                        | 130.00                                        |
| Stages 7, 8 & 9 – per additional sibling<br>(5% discount)                     | C                                                           | N                                          | 114.00                                        | 123.00                                        |
| Adult – 5 lessons including entry                                             | C                                                           | N                                          | 100.00                                        | 110.00                                        |
| Child – 5 lessons including entry                                             | C                                                           | N                                          | 85.00                                         | 90.00                                         |
| One on one lesson (30 minutes)                                                | C                                                           | N                                          | 55.00                                         | 55.00                                         |
| Two on one lesson (30 minutes)<br>per student                                 | C                                                           | N                                          | 45.00                                         | 45.00                                         |
| One on one lesson discount price -<br>purchase 5 or more lessons (per lesson) | C                                                           | N                                          | 50.00                                         | 50.00                                         |

|                                                                                                                 | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| Two on one lesson discount price -<br>purchase 5 or more lessons<br>(per lesson, per student)                   | C                                                           | N                                          | 40.00                                         | 40.00                                         |
| Cancellation Administration charge                                                                              | C                                                           | Y                                          | 32.00                                         | 32.00                                         |
|                                                                                                                 |                                                             |                                            |                                               |                                               |
| <b>Whole Facility Hire – Bilgoman Aquatic Centre</b>                                                            |                                                             |                                            |                                               |                                               |
| <b>October – March</b> in pool season/pool open – pool can be used<br>(includes 1 Duty Manager and 1 Lifeguard) |                                                             |                                            |                                               |                                               |
| Weekdays Day Charge 9am to 4pm                                                                                  | C                                                           | Y                                          | 5,740.00                                      | 5,740.00                                      |
| Weekend & public holidays 9am to 4pm                                                                            | C                                                           | Y                                          | 6,790.00                                      | 6,790.00                                      |
| Access per hour outside 9am to 4pm                                                                              | C                                                           | Y                                          | 130.00                                        | 150.00                                        |
|                                                                                                                 |                                                             |                                            |                                               |                                               |
| <b>April &amp; September</b> – pool can be used<br>(includes 1 Duty Manager and 1 Lifeguard)                    |                                                             |                                            |                                               |                                               |
| Weekdays Day Charge 9am to 4pm                                                                                  | C                                                           | Y                                          | 1,040.00                                      | 1,040.00                                      |
| Weekend & public holidays 9am to 4pm                                                                            | C                                                           | Y                                          | 2,090.00                                      | 2,090.00                                      |
| Access per hour outside 9am to 4pm                                                                              | C                                                           | Y                                          | 130.00                                        | 150.00                                        |
|                                                                                                                 |                                                             |                                            |                                               |                                               |
| <b>May – August</b> – pool cannot be used<br>(includes 1 Duty Manager)                                          |                                                             |                                            |                                               |                                               |
| Weekdays Day Charge 9am to 4pm                                                                                  | C                                                           | Y                                          | 1,040.00                                      | 1,040.00                                      |
| Weekend & public holidays 9am to 4pm                                                                            | C                                                           | Y                                          | 2,090.00                                      | 2,090.00                                      |
| Access per hour outside 9am to 4pm                                                                              | C                                                           | Y                                          | 63.00                                         | 75.00                                         |
|                                                                                                                 |                                                             |                                            |                                               |                                               |
| <b>May – August</b> to bring pool to code so<br>pool can be used                                                | C                                                           | Y                                          | 14,620.00                                     | 14,620.00                                     |
| Per hour charge for additional gas pool<br>water heating                                                        | C                                                           | Y                                          | 150.00                                        | 160.00                                        |
|                                                                                                                 |                                                             |                                            |                                               |                                               |
| <b>Casual Bookings</b>                                                                                          |                                                             |                                            |                                               |                                               |
| Casual Bookings (e.g. birthday parties)                                                                         | C                                                           | N/A                                        | Free                                          | Standard<br>entry fees                        |
|                                                                                                                 |                                                             |                                            |                                               |                                               |

|  | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| <b><u>Lake Leschenaultia</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| <b>Camping</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| <p><b>Tariff Timeframes Sites 1 – 22</b></p> <p><b>Low</b></p> <p>Sunday to Thursday during School Terms 2 &amp; 3</p> <p>Sunday to Thursday during July School Holidays</p> <p><b>Standard</b></p> <p>Sunday to Thursday during School Terms 1 &amp; 4</p> <p>Friday and Saturday during School Terms 2 &amp; 3</p> <p>Sunday to Thursday during April School Holidays</p> <p>Friday and Saturday during July School Holidays</p> <p>Sunday to Thursday during Sep/Oct School Holidays</p> <p><b>High</b></p> <p>Friday and Saturday during School Terms 1 &amp; 4</p> <p>Sunday to Thursday during Summer School Holidays</p> <p>Friday and Saturday during April School Holidays</p> <p>Friday and Saturday during Sep/Oct School Holidays</p> <p><b>Peak</b></p> <p>Friday and Saturday during summer school holidays</p> <p>Christmas and New Year (24<sup>th</sup> Dec to 1<sup>st</sup> Jan), minimum 2 night booking</p> <p>Easter (Good Friday to Easter Monday), minimum 2 night booking</p> <p>Public holiday long weekends</p> <p><b>Tariff Timeframes Group Bookings and Site 23</b></p> <p><b>Low</b></p> <p>Sunday to Thursday during school term for non-powered Site 23</p> <p><b>Standard</b></p> <p>Sunday to Thursday during school term for powered Sites 14 to 22</p> <p>Friday and Saturday during school term for non-powered Site 23</p> <p><b>High</b></p> <p>Friday and Saturday during school term for powered Sites 14 to 22</p> <p>No group bookings during school holidays, public holiday weekends or Easter</p> |  |  |  |  |

|                                                               | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|---------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b>Powered Sites (Sites 1 to 22)</b>                          |                                                             |                                            |                                               |                                               |
| <b>Site Fee (per site/per night for 2 people)</b>             |                                                             |                                            |                                               |                                               |
| Low                                                           | C                                                           | Y                                          | 21.00                                         | 25.00                                         |
| Standard                                                      | C                                                           | Y                                          |                                               | 40.00                                         |
| High                                                          | C                                                           | Y                                          | 42.00                                         | 45.00                                         |
| Peak                                                          | C                                                           | Y                                          | 50.00                                         | 55.00                                         |
|                                                               |                                                             |                                            |                                               |                                               |
| <b>Groups Booking Powered Sites 14 to 22</b>                  |                                                             |                                            |                                               |                                               |
| <b>Site Fee (per night)</b>                                   |                                                             |                                            |                                               |                                               |
| Low                                                           | C                                                           | Y                                          | 190.00                                        | 190.00                                        |
| Standard                                                      | C                                                           | Y                                          | 390.00                                        | 390.00                                        |
| High                                                          | C                                                           | Y                                          | 580.00                                        | 580.00                                        |
| School and Not-for-Profit Organisations<br>(school days only) | C                                                           | Y                                          | 100.00                                        | 110.00                                        |
|                                                               |                                                             |                                            |                                               |                                               |
| <b>Group Booking Non-Powered Site 23</b>                      |                                                             |                                            |                                               |                                               |
| <b>Site Fee (per night, up to 50 people)</b>                  |                                                             |                                            |                                               |                                               |
| School groups (school days only)                              | C                                                           | Y                                          | 99.00                                         | 99.00                                         |
| Low                                                           | C                                                           | Y                                          | 187.00                                        | 187.00                                        |
| Standard                                                      | C                                                           | Y                                          | 407.00                                        | 407.00                                        |
| High                                                          | C                                                           | Y                                          | 616.00                                        | 616.00                                        |
|                                                               |                                                             |                                            |                                               |                                               |
| <b>Additional people (per night)</b>                          |                                                             |                                            |                                               |                                               |
| Adult (18 years and over)                                     | C                                                           | Y                                          | 12.50                                         | 13.00                                         |
| Children (between 3 and 17 years)                             | C                                                           | Y                                          | 8.00                                          | 8.00                                          |
| Children (2 years and under)                                  | C                                                           | N/A                                        | Free                                          | Free                                          |
|                                                               |                                                             |                                            |                                               |                                               |
| Lost key replacement (per key)                                | C                                                           | Y                                          | 71.50                                         | 72.00                                         |
|                                                               |                                                             |                                            |                                               |                                               |
| <b>Shelter and Lawn Reservations</b>                          |                                                             |                                            |                                               |                                               |
| Large picnic shelter with 3 tables<br>(per day)               | C                                                           | Y                                          | 98.00                                         | 98.00                                         |
| Medium picnic shelter with 2 tables<br>(per day)              | C                                                           | Y                                          | 76.00                                         | 76.00                                         |
| Small picnic shelter with 1 table<br>(per day)                | C                                                           | Y                                          | 49.00                                         | 49.00                                         |
| Lawn area (per day)                                           | C                                                           | Y                                          | 173.00                                        | 185.00                                        |
| Other areas                                                   | C                                                           | Y                                          | As<br>negotiated                              | As<br>negotiated                              |
|                                                               |                                                             |                                            |                                               |                                               |

|                                                                                                                                     | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b>Other</b>                                                                                                                        |                                                             |                                            |                                               |                                               |
| Souvenirs                                                                                                                           | C                                                           | Y                                          |                                               | Cost + up to 100%                             |
| Firewood (per bag)                                                                                                                  | C                                                           | Y                                          | 18.00                                         | Cost + up to 100%                             |
| Kindling                                                                                                                            | C                                                           | Y                                          |                                               | Cost + up to 100%                             |
| Campground items                                                                                                                    | C                                                           | Y                                          |                                               | Cost + up to 100%                             |
| Campground equipment hire                                                                                                           | C                                                           | Y                                          |                                               | Cost + up to 100%                             |
|                                                                                                                                     |                                                             |                                            |                                               |                                               |
| <b>Canoe, Kayaks and SUPs</b>                                                                                                       |                                                             |                                            |                                               |                                               |
| Canoe, Kayak and SUP hire (per hour)                                                                                                | C                                                           | Y                                          | 27.00                                         | 29.00                                         |
| Canoe, Kayak and SUP hire (per ½ hour)                                                                                              | C                                                           | Y                                          | 17.00                                         | 19.00                                         |
| Companion Card                                                                                                                      | C                                                           | N/A                                        | Free                                          | Free                                          |
| Private group booking outside canoe hire hours – 10 water craft, per hour (Supervised, additional watercraft at regular hire rates) | C                                                           | Y                                          | 170.00                                        | 290.00                                        |
| School group canoe equipment hire outside canoe hire hours – 10 canoes, 25 students, life jackets                                   | C                                                           | Y                                          |                                               | 80.00                                         |
| School group canoe equipment hire additional student (per student)                                                                  | C                                                           | Y                                          | 4.00                                          | 4.00                                          |
| Supervision for school group canoe equipment hire (per hour)                                                                        | C                                                           | Y                                          |                                               | 124.00                                        |

|  | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|

|                                                                    |   |   |                  |                  |
|--------------------------------------------------------------------|---|---|------------------|------------------|
| <b><u>Mundaring Arena</u></b>                                      |   |   |                  |                  |
| Whole facility hire –<br>Community (per hour)                      | C | Y | 225.00           | 240.00           |
| Whole facility hire –<br>Commercial (per hour)                     | C | Y | 340.00           | 360.00           |
| Whole facility hire –<br>School Graduation 10am – 10pm             | C | Y | 660.00           | 700.00           |
| Mundaring Recreation Ground/ Arena<br>event – Commercial (per day) | C | Y | 750.00           | 800.00           |
| Vandalism reparation<br>(where caused by group member)             | C | Y | As<br>negotiated | As<br>negotiated |
| Mundaring Recreation Ground overflow<br>carpark                    | C | Y | As<br>negotiated | As<br>negotiated |
|                                                                    |   |   |                  |                  |
| <b>Mundaring Recreation Ground</b>                                 |   |   |                  |                  |
| Swap Meet (per hour)                                               | C | Y | 31.00            | 33.00            |

Entitles hirer use of Mundaring Oval and Hard Courts car park area including overflow, access to public toilets at Mundaring Pavilion and electrical outlets in carpark

### **Mundaring Arena Community Competition Fees**

A Community Competition Fee entitles approved Associations use of:

- Mundaring Arena Sports Courts for all fixtures/competitions; and
- Bendigo Room and/or Committee Room for a Registration Day, Annual General Meeting and an end of season windup.

All available competition courts must be booked inclusive of set up and pack up (not including Arena staff setup/pack up).

Associations must book the relevant facilities in advance (e.g. sports courts, Bendigo Room, Committee Room) to secure them.

Association training is charged at the hourly general hire training rate.

All other Association activities are charged at the hourly community rate for the relevant facility. These may include but are not limited to:

- Committee meetings
- Sporting competitions in addition to normal season fixtures
- Fundraising activities (unless this occurs within existing bookings in communal spaces)



|  | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|

| <b>Sports Courts – Community Competition (per court/per hour)</b> |   |   |       |       |
|-------------------------------------------------------------------|---|---|-------|-------|
| Basketball                                                        | C | Y | 22.50 | 24.00 |
| Netball                                                           | C | Y | 22.50 | 24.00 |
| Indoor Hockey                                                     | C | Y | 22.50 | 24.00 |
| Indoor Soccer                                                     | C | Y | 22.50 | 24.00 |
| Volleyball                                                        | C | Y | 22.50 | 24.00 |
| Badminton                                                         | C | Y | 7.00  | 7.50  |
|                                                                   |   |   |       |       |

**Sports Courts – District/Regional/State Level Timed Competition (per court/per hour)**  
(When booked through approved local associations)

|                                   |   |   |       |       |
|-----------------------------------|---|---|-------|-------|
| Games (including set up/ pack up) | C | Y | 22.50 | 24.00 |
|                                   |   |   |       |       |

| <b>Sports Courts – General Hire (per court/per hour)</b>                |   |   |       |       |
|-------------------------------------------------------------------------|---|---|-------|-------|
| Training                                                                | C | Y | 22.50 | 24.00 |
| Training - Badminton                                                    | C | Y | 7.00  | 7.50  |
| Commercial                                                              | C | Y | 61.00 | 65.00 |
| Standard                                                                | C | Y | 44.00 | 47.00 |
| Schools                                                                 | C | Y | 11.00 | 19.00 |
| Associations                                                            | C | Y |       | 24.00 |
| Other court use (dancing/ skating)                                      | C | Y |       | 15.00 |
| Set up fee (per staff/ per hour) includes carpet tiles and stage set up | C | Y | 42.00 | 45.00 |
| Sports court/ hall clean*                                               | C | Y | 42.00 | 45.00 |

\*This may be charged where groups ignore rules and bring food and drink into halls.

|                                                       |   |   |       |       |
|-------------------------------------------------------|---|---|-------|-------|
| Casual Basketball/ Netball (per half court/ per hour) | C | Y | 12.00 | 13.00 |
|                                                       |   |   |       |       |

| <b>Sports Hall Function – 2 sports courts</b>                                |   |   |               |               |
|------------------------------------------------------------------------------|---|---|---------------|---------------|
| Maximum six hour function<br>Includes stage and carpet tiles set up/ pack up |   |   |               |               |
| Commercial function                                                          | C | Y | 1,200.00      | 1,280.00      |
| Community function                                                           | C | Y | 690.00        | 735.00        |
| School function (between 8:30am and 3:30pm school days, per hall/ per hour)  | C | Y | 35.00         | 37.50         |
| Special event                                                                | C | Y | As negotiated | As negotiated |
|                                                                              |   |   |               |               |

|                                                                                                                                      | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b>Bendigo Room (per hour)</b>                                                                                                       |                                                             |                                            |                                               |                                               |
| Commercial                                                                                                                           | C                                                           | Y                                          | 77.00                                         | 82.00                                         |
| Standard                                                                                                                             | C                                                           | Y                                          | 38.50                                         | 41.00                                         |
| Schools (hourly)                                                                                                                     | C                                                           | Y                                          | 16.00                                         | 17.00                                         |
| Schools (function)                                                                                                                   | C                                                           | Y                                          | 210.00                                        | 224.00                                        |
| Associations                                                                                                                         | C                                                           | Y                                          |                                               | 24.00                                         |
| Senior Group                                                                                                                         | C                                                           | Y                                          | 18.50                                         | 19.50                                         |
|                                                                                                                                      |                                                             |                                            |                                               |                                               |
| <b>Committee Room (per hour)</b>                                                                                                     |                                                             |                                            |                                               |                                               |
| Commercial                                                                                                                           | C                                                           | Y                                          | 20.80                                         | 22.00                                         |
| Standard                                                                                                                             | C                                                           | Y                                          | 10.40                                         | 11.00                                         |
| Schools                                                                                                                              | C                                                           | Y                                          | 6.00                                          | 6.50                                          |
| Associations                                                                                                                         | C                                                           | Y                                          |                                               | 6.50                                          |
|                                                                                                                                      |                                                             |                                            |                                               |                                               |
| <b>Kiosk (per hour)</b>                                                                                                              |                                                             |                                            |                                               |                                               |
| Use of Kiosk by commercial operators                                                                                                 | C                                                           | Y                                          | 11.50                                         | 12.50                                         |
| Kiosk clean                                                                                                                          | C                                                           | Y                                          | 43.70                                         | 46.50                                         |
|                                                                                                                                      |                                                             |                                            |                                               |                                               |
| <b>Equipment Hire</b>                                                                                                                |                                                             |                                            |                                               |                                               |
| PA and microphone                                                                                                                    |                                                             |                                            | Included in<br>room hire                      | Included in<br>room hire                      |
| Fixed sport equipment                                                                                                                |                                                             |                                            | Included in<br>court hire                     | Included in<br>court hire                     |
| Chairs and tables                                                                                                                    |                                                             |                                            | Included<br>in hire                           | Included<br>in hire                           |
| Setup fee (per staff member/per hour)                                                                                                | C                                                           | Y                                          | 42.00                                         | 45.00                                         |
| Spot cleaning (per carpet tile)                                                                                                      | C                                                           | Y                                          | 10.00                                         | 10.50                                         |
| Carpet tile replacement (per tile)                                                                                                   | C                                                           | Y                                          | 40.00                                         | 42.50                                         |
|                                                                                                                                      |                                                             |                                            |                                               |                                               |
| <b>Signage Advertising</b>                                                                                                           |                                                             |                                            |                                               |                                               |
| Foyer LCD screen for 12 months (does not include graphic design of slide)                                                            | C                                                           | Y                                          | 150.00                                        | 160.00                                        |
| Sports Hall Large Format Signs – 1 sign for 12 months including installation (does not include graphic design or production of sign) | C                                                           | Y                                          | 1,500.00                                      | 1,600.00                                      |
|                                                                                                                                      |                                                             |                                            |                                               |                                               |

|  | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|

|                                        |   |     |       |       |
|----------------------------------------|---|-----|-------|-------|
| <b><u>Outdoor Playing Surfaces</u></b> |   |     |       |       |
| <b>Mundaring Hard Courts</b>           |   |     |       |       |
| Senior (per court/per hour)            | C | Y   | 5.20  | 5.50  |
| Junior and Schools                     | C | N/A | Free  | Free  |
| Casual Hire (per court/per hour)       | C | Y   | 5.20  | 5.50  |
| Lighting (per court/per hour)          | C | Y   | 2.40  | 2.50  |
| Set up/ pack up (per hour)             | C | Y   | 42.00 | 45.00 |
|                                        |   |     |       |       |
| <b>Brown Park Hard Courts</b>          |   |     |       |       |
| Casual Hire (per court/per hour)       | C | Y   | 10.20 | 11.00 |
| Hire to Coaches (per court/per hour)   | C | Y   | 29.00 | 31.00 |
|                                        |   |     |       |       |
| <b>Chidlow Hard Courts</b>             |   |     |       |       |
| Casual Hire (per court/per hour)       | C | Y   | 10.20 | 11.00 |
| Hire to Coaches (per court/per hour)   | C | Y   | 29.10 | 31.00 |
| Lighting (per hour)                    | C | Y   | 5.70  | 6.00  |
|                                        |   |     |       |       |

|  | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|

|                              |   |   |               |               |
|------------------------------|---|---|---------------|---------------|
| <b><u>Ovals</u></b>          |   |   |               |               |
| Oval and Reserve Major Event | C | Y | As negotiated | As negotiated |
|                              |   |   |               |               |

### Definitions:

#### Senior

A senior player is 19 years or older, or a younger person playing in a senior team.

#### Junior

In order to be eligible for a junior rate, players must be competing in a recognised junior competition, where the majority of players are 18 years and younger.

Any free use does not extend to any applicable lighting charges which may be incurred.

### Seasonal Ground Fees

Seasonal Ground Fees are subject to the Seasonal Ground Usage Terms and Conditions.

Mundaring Arena seasonal users; refer to Mundaring Arena Fees and Charges.

### Oval Categories

#### Tier 1

Brown Park Upper Oval, Chidlow Oval, Harry Riseborough Upper Oval, Helena Valley/Boya Oval, Mundaring Oval.

#### Tier 2

Brown Park Lower Oval, Darlington Oval, Glen Forrest Oval, Harry Riseborough Lower Oval, Mt Helena/Elsie Austin Oval, Parkerville Oval, Sawyers Valley Oval

**All fees below are per team/ per season**

**Juniors are free**

**Baseball/Softball (per team/ per season)**

|                                                                    |   |   |        |        |
|--------------------------------------------------------------------|---|---|--------|--------|
| Tier 1 Oval – competitions and training                            | C | Y | 770.00 | 820.00 |
| Tier 1 Oval – competitions, no training                            | C | Y | 385.00 | 410.00 |
| Tier 1 Oval – training, no competitions<br>max two nights per week | C | Y | 385.00 | 410.00 |
| Tier 2 Oval – competitions and training                            | C | Y | 635.00 | 675.00 |
| Tier 2 Oval – competitions, no training                            | C | Y | 320.00 | 340.00 |
| Tier 2 Oval – training, no competitions<br>max two nights per week | C | Y | 320.00 | 340.00 |
|                                                                    |   |   |        |        |

|                                                                    | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b>Cricket (per team/ per season)</b>                              |                                                             |                                            |                                               |                                               |
| Tier 1 Oval – competitions and training                            | C                                                           | Y                                          | 930.00                                        | 990.00                                        |
| Tier 1 Oval – competitions, no training                            | C                                                           | Y                                          | 460.00                                        | 490.00                                        |
| Tier 1 Oval – training, no competitions<br>max two nights per week | C                                                           | Y                                          | 460.00                                        | 490.00                                        |
| Tier 2 Oval – competitions and training                            | C                                                           | Y                                          | 760.00                                        | 810.00                                        |
| Tier 2 Oval – competitions, no training                            | C                                                           | Y                                          | 400.00                                        | 425.00                                        |
| Tier 2 Oval – training, no competitions<br>max two nights per week | C                                                           | Y                                          | 400.00                                        | 425.00                                        |
|                                                                    |                                                             |                                            |                                               |                                               |
| <b>Football (AFL) (per team/ per season)</b>                       |                                                             |                                            |                                               |                                               |
| Tier 1 Oval – competitions and training                            | C                                                           | Y                                          | 1,540.00                                      | 1,640.00                                      |
| Tier 1 Oval – competitions, no training                            | C                                                           | Y                                          | 760.00                                        | 810.00                                        |
| Tier 1 Oval – training, no competitions<br>max two nights per week | C                                                           | Y                                          | 760.00                                        | 810.00                                        |
| Tier 2 Oval – competitions and training                            | C                                                           | Y                                          | 1,260.00                                      | 1,345.00                                      |
| Tier 2 Oval – competitions, no training                            | C                                                           | Y                                          | 650.00                                        | 690.00                                        |
| Tier 2 Oval – training, no competitions<br>max two nights per week | C                                                           | Y                                          | 650.00                                        | 690.00                                        |
|                                                                    |                                                             |                                            |                                               |                                               |
| <b>Football (Rugby) (per team/ per season)</b>                     |                                                             |                                            |                                               |                                               |
| Tier 1 Oval – competitions and training                            | C                                                           | Y                                          | 1,310.00                                      | 1,400.00                                      |
| Tier 1 Oval – competitions, no training                            | C                                                           | Y                                          | 650.00                                        | 690.00                                        |
| Tier 1 Oval – training, no competitions<br>max two nights per week | C                                                           | Y                                          | 650.00                                        | 690.00                                        |
| Tier 2 Oval – competitions and training                            | C                                                           | Y                                          | 1,070.00                                      | 1,140.00                                      |
| Tier 2 Oval – competitions, no training                            | C                                                           | Y                                          | 550.00                                        | 585.00                                        |
| Tier 2 Oval – training, no competitions<br>max two nights per week | C                                                           | Y                                          | 550.00                                        | 585.00                                        |
|                                                                    |                                                             |                                            |                                               |                                               |

|                                                                    | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b>Football (Soccer) (per team/ per season)</b>                    |                                                             |                                            |                                               |                                               |
| Tier 1 Oval – competitions and training                            | C                                                           | Y                                          | 930.00                                        | 990.00                                        |
| Tier 1 Oval – competitions, no training                            | C                                                           | Y                                          | 460.00                                        | 490.00                                        |
| Tier 1 Oval – training, no competitions<br>max two nights per week | C                                                           | Y                                          | 460.00                                        | 490.00                                        |
| Tier 2 Oval – competitions and training                            | C                                                           | Y                                          | 760.00                                        | 810.00                                        |
| Tier 2 Oval – competitions, no training                            | C                                                           | Y                                          | 400.00                                        | 425.00                                        |
| Tier 2 Oval – training, no competitions<br>max two nights per week | C                                                           | Y                                          | 400.00                                        | 425.00                                        |
|                                                                    |                                                             |                                            |                                               |                                               |
| <b>Grid Iron (per team/ per season)</b>                            |                                                             |                                            |                                               |                                               |
| Tier 1 Oval – competitions and training                            | C                                                           | Y                                          | 1,540.00                                      | 1,640.00                                      |
| Tier 1 Oval – competitions, no training                            | C                                                           | Y                                          | 760.00                                        | 810.00                                        |
| Tier 1 Oval – training, no competitions<br>max two nights per week | C                                                           | Y                                          | 760.00                                        | 810.00                                        |
| Tier 2 Oval – competitions and training                            | C                                                           | Y                                          | 1,260.00                                      | 1,340.00                                      |
| Tier 2 Oval – competitions, no training                            | C                                                           | Y                                          | 650.00                                        | 690.00                                        |
| Tier 2 Oval – training, no competitions<br>max two nights per week | C                                                           | Y                                          | 650.00                                        | 690.00                                        |
|                                                                    |                                                             |                                            |                                               |                                               |
| <b>Hockey (per team/ per season)</b>                               |                                                             |                                            |                                               |                                               |
| Tier 1 Oval – competitions and training                            | C                                                           | Y                                          | 930.00                                        | 990.00                                        |
| Tier 1 Oval – competitions, no training                            | C                                                           | Y                                          | 460.00                                        | 490.00                                        |
| Tier 1 Oval – training, no competitions<br>max two nights per week | C                                                           | Y                                          | 460.00                                        | 490.00                                        |
| Tier 2 Oval – competitions and training                            | C                                                           | Y                                          | 760.00                                        | 810.00                                        |
| Tier 2 Oval – competitions, no training                            | C                                                           | Y                                          | 400.00                                        | 425.00                                        |
| Tier 2 Oval – training, no competitions<br>max two nights per week | C                                                           | Y                                          | 400.00                                        | 425.00                                        |
|                                                                    |                                                             |                                            |                                               |                                               |

|                                                                                                                                                                                                                     | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b>Other Sports (per player)</b>                                                                                                                                                                                    |                                                             |                                            |                                               |                                               |
| Team fees for sports not currently listed in the Fees and Charges will be calculated on the standard number of players on the field, plus 10%, multiplied by the fees listed below, rounded up to the nearest \$10. |                                                             |                                            |                                               |                                               |
| Tier 1 Oval – competitions and training                                                                                                                                                                             | C                                                           | Y                                          | 77.00                                         | 82.00                                         |
| Tier 1 Oval – competitions, no training                                                                                                                                                                             | C                                                           | Y                                          | 38.00                                         | 40.00                                         |
| Tier 1 Oval – training, no competitions<br>max two nights per week                                                                                                                                                  | C                                                           | Y                                          | 38.00                                         | 40.00                                         |
| Tier 1 Oval – competitions and training                                                                                                                                                                             | C                                                           | Y                                          | 63.40                                         | 67.00                                         |
| Tier 2 Oval – competitions, no training                                                                                                                                                                             | C                                                           | Y                                          | 32.00                                         | 34.00                                         |
| Tier 2 Oval – training, no competitions<br>max two nights per week                                                                                                                                                  | C                                                           | Y                                          | 32.00                                         | 34.00                                         |
| <b>Ovals and Reserves Lighting (charge per hour)</b>                                                                                                                                                                |                                                             |                                            |                                               |                                               |
| Brown Park Upper Oval – 300 Lux                                                                                                                                                                                     | C                                                           | Y                                          |                                               | 17.00                                         |
| Brown Park Upper Oval – 150 Lux                                                                                                                                                                                     | C                                                           | Y                                          |                                               | 15.00                                         |
| Brown Park Upper Oval – 75 Lux                                                                                                                                                                                      | C                                                           | Y                                          | 12.60                                         | 13.50                                         |
| Brown Park Lower Oval                                                                                                                                                                                               | C                                                           | Y                                          | 6.90                                          | 7.50                                          |
| Chidlow Oval                                                                                                                                                                                                        | C                                                           | Y                                          | 6.90                                          | 7.50                                          |
| Darlington Oval                                                                                                                                                                                                     | C                                                           | Y                                          | 5.70                                          | 6.00                                          |
| Glen Forrest Oval                                                                                                                                                                                                   | C                                                           | Y                                          | 5.70                                          | 6.00                                          |
| Harry Riseborough Upper Oval                                                                                                                                                                                        | C                                                           | Y                                          | 12.60                                         | 13.50                                         |
| Harry Riseborough Lower Oval                                                                                                                                                                                        | C                                                           | Y                                          | 6.90                                          | 7.50                                          |
| Helena Valley/Boya Oval                                                                                                                                                                                             | C                                                           | Y                                          | 12.60                                         | 13.50                                         |
| Mt Helena Oval/Elsie Austin Oval                                                                                                                                                                                    | C                                                           | Y                                          | 8.00                                          | 8.50                                          |
| Mundaring Oval                                                                                                                                                                                                      | C                                                           | Y                                          | 12.60                                         | 13.50                                         |
| Parkerville Oval                                                                                                                                                                                                    | C                                                           | Y                                          | 12.60                                         | 13.50                                         |
| Sawyers Valley Oval                                                                                                                                                                                                 | C                                                           | Y                                          | 12.60                                         | 13.50                                         |
| Sculpture Park                                                                                                                                                                                                      | C                                                           | N/A                                        | Free                                          | Free                                          |
|                                                                                                                                                                                                                     |                                                             |                                            |                                               |                                               |

|                                                        | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b><u>Reserves</u></b>                                 |                                                             |                                            |                                               |                                               |
| Reserve Hire Rate                                      | C                                                           | Y                                          | 31.00                                         | 33.00                                         |
| <b>Other Reserves</b>                                  | C                                                           | Y                                          | As<br>negotiated                              | As<br>negotiated                              |
|                                                        |                                                             |                                            |                                               |                                               |
| <b>Reserves (events only)</b>                          |                                                             |                                            |                                               |                                               |
| <b>Broz Park, Pioneer Park, Lion's Park (per hour)</b> |                                                             |                                            |                                               |                                               |
| Community Groups                                       | C                                                           | Y                                          | 10.00                                         | 10.50                                         |
| Commercial and Government                              | C                                                           | Y                                          | 31.00                                         | 33.00                                         |
|                                                        |                                                             |                                            |                                               |                                               |
| <b>Chidlow Village Green (per hour)</b>                |                                                             |                                            |                                               |                                               |
| <b>Lawn Area 1 and Reserve Area 2</b>                  |                                                             |                                            |                                               |                                               |
| Community Groups                                       | C                                                           | Y                                          | 10.00                                         | 10.50                                         |
| Commercial and Government                              | C                                                           | Y                                          | 20.00                                         | 21.00                                         |
| <b>Two or more Zones/Areas</b>                         |                                                             |                                            |                                               |                                               |
| Community Groups                                       | C                                                           | Y                                          | 15.00                                         | 16.00                                         |
| Commercial and Government                              | C                                                           | Y                                          | 31.00                                         | 33.00                                         |
|                                                        |                                                             |                                            |                                               |                                               |
| <b>Darlington Village Green (per hour)</b>             |                                                             |                                            |                                               |                                               |
| Community Groups                                       | C                                                           | Y                                          | 10.00                                         | 10.70                                         |
| Commercial and Government                              | C                                                           | Y                                          | 20.00                                         | 21.50                                         |
|                                                        |                                                             |                                            |                                               |                                               |
| <b>Morgan John Morgan (per hour)</b>                   |                                                             |                                            |                                               |                                               |
| <b>Lawn Area or Central Zone</b>                       |                                                             |                                            |                                               |                                               |
| Community Groups                                       | C                                                           | Y                                          | 10.00                                         | 10.70                                         |
| Commercial and Government                              | C                                                           | Y                                          | 20.00                                         | 21.50                                         |
| <b>Two or more Zones/Areas</b>                         |                                                             |                                            |                                               |                                               |
| Community Groups                                       | C                                                           | Y                                          | 15.00                                         | 16.00                                         |
| Commercial and Government                              | C                                                           | Y                                          | 31.00                                         | 33.00                                         |
|                                                        |                                                             |                                            |                                               |                                               |
| <b>Sculpture Park (per hour)</b>                       |                                                             |                                            |                                               |                                               |
| <b>Amphitheatre, Market Gravel Area or Lawn</b>        |                                                             |                                            |                                               |                                               |
| Community Groups                                       | C                                                           | Y                                          | 10.00                                         | 10.70                                         |
| Commercial and Government                              | C                                                           | Y                                          | 20.00                                         | 21.50                                         |
| <b>Two or more zones</b>                               |                                                             |                                            |                                               |                                               |
| Community Groups                                       | C                                                           | Y                                          | 15.00                                         | 16.00                                         |
| Commercial and Government                              | C                                                           | Y                                          | 31.00                                         | 33.00                                         |



|  | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|

## **Hall Hire**

### **Definitions:**

#### **Community Groups**

Groups or individuals that undertake activities that do not generate income for personal profit or are an incorporated body or recognised as not-for-profit groups.

#### **Commercial and Government Hire**

Groups or individuals that generate income for personal payment or profit and State/Federal Government Agencies.

|                                                           |   |   |               |               |
|-----------------------------------------------------------|---|---|---------------|---------------|
| <b>Lost Keys/ Padlocks</b>                                |   |   |               |               |
| Lost key replacement (per key)                            | C | Y | 68.00         | 72.00         |
| Lost Bi-lock padlock replacement                          | C | Y | 185.00        | 255.00        |
| Lost standard padlock replacement                         | C | Y | 83.00         | 160.00        |
| Facility rekeying (per facility)                          | C | Y | As negotiated | As negotiated |
|                                                           |   |   |               |               |
| <b>Function/Event Bonds</b>                               |   |   |               |               |
| High Risk                                                 | C | Y | 1,000.00      | 1,000.00      |
| Major Event                                               | C | Y | As negotiated | As negotiated |
|                                                           |   |   |               |               |
| <b>Special Bonds</b>                                      |   |   |               |               |
| High Risk Darlington Club Bond                            | C | Y | 500.00        | 535.00        |
|                                                           |   |   |               |               |
| <b>Parks and Public Open Space/Bonds</b>                  |   |   |               |               |
| Major Event                                               | C | Y | As negotiated | As negotiated |
|                                                           |   |   |               |               |
| Whole of Facility Additional Cleaning                     | C | Y | 180.00        | 190.00        |
| Minor additional cleaning<br>(per staff member/ per hour) | C | Y | 42.00         | 45.00         |
|                                                           |   |   |               |               |

|                                          | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b><u>The Hub of the Hills</u></b>       |                                                             |                                            |                                               |                                               |
| <b>Whole Facility</b>                    |                                                             |                                            |                                               |                                               |
| Community groups (per hour)              | C                                                           | Y                                          | 73.00                                         | 78.00                                         |
| Commercial and Government (per hour)     | C                                                           | Y                                          | 182.00                                        | 195.00                                        |
|                                          |                                                             |                                            |                                               |                                               |
| <b>Main Hall</b>                         |                                                             |                                            |                                               |                                               |
| Community groups (per hour)              | C                                                           | Y                                          | 11.50                                         | 12.00                                         |
| Commercial and Government (per hour)     | C                                                           | Y                                          | 26.40                                         | 28.00                                         |
|                                          |                                                             |                                            |                                               |                                               |
| <b>Utility Room</b>                      |                                                             |                                            |                                               |                                               |
| Community groups (per day)               | C                                                           | Y                                          | 27.00                                         | 29.00                                         |
| Commercial and Government (per day)      | C                                                           | Y                                          | 77.80                                         | 83.00                                         |
|                                          |                                                             |                                            |                                               |                                               |
| <b>Annexe, Dining Room</b>               |                                                             |                                            |                                               |                                               |
| Community groups (per hour)              | C                                                           | Y                                          | 8.20                                          | 8.50                                          |
| Commercial and Government (per hour)     | C                                                           | Y                                          | 20.40                                         | 21.50                                         |
|                                          |                                                             |                                            |                                               |                                               |
| <b>Kitchen</b>                           |                                                             |                                            |                                               |                                               |
| Community groups (per hour)              | C                                                           | Y                                          | 16.90                                         | 18.00                                         |
| Commercial and Government (per hour)     | C                                                           | Y                                          | 29.00                                         | 31.00                                         |
|                                          |                                                             |                                            |                                               |                                               |
| <b><u>Chidlow Professional Rooms</u></b> |                                                             |                                            |                                               |                                               |
| Community groups (per hour)              | C                                                           | Y                                          | 7.80                                          | 8.00                                          |
| Commercial and Government (per hour)     | C                                                           | Y                                          | 17.10                                         | 18.00                                         |
|                                          |                                                             |                                            |                                               |                                               |
| <b><u>Swan View Youth Centre</u></b>     |                                                             |                                            |                                               |                                               |
| <b>Whole Facility</b>                    |                                                             |                                            |                                               |                                               |
| Community groups (per hour)              | C                                                           | Y                                          | 42.00                                         | 45.00                                         |
| Commercial and Government (per hour)     | C                                                           | Y                                          | 104.00                                        | 110.00                                        |
|                                          |                                                             |                                            |                                               |                                               |
| <b>Main Hall</b>                         |                                                             |                                            |                                               |                                               |
| Community groups (per hour)              | C                                                           | Y                                          | 10.50                                         | 11.00                                         |
| Commercial and Government (per hour)     | C                                                           | Y                                          | 26.50                                         | 28.00                                         |
|                                          |                                                             |                                            |                                               |                                               |
| <b>Alfresco</b>                          |                                                             |                                            |                                               |                                               |
| Community groups (per hour)              | C                                                           | Y                                          | 8.20                                          | 10.00                                         |
| Commercial and Government (per hour)     | C                                                           | Y                                          | 20.40                                         | 22.00                                         |
|                                          |                                                             |                                            |                                               |                                               |

|                                             | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|---------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b>Computer Room</b>                        |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                 | C                                                           | Y                                          | 9.10                                          | 9.50                                          |
| Commercial and Government (per hour)        | C                                                           | Y                                          | 21.30                                         | 22.50                                         |
|                                             |                                                             |                                            |                                               |                                               |
| <b>Consulting Room</b>                      |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                 | C                                                           | Y                                          | 6.60                                          | 7.00                                          |
| Commercial and Government (per hour)        | C                                                           | Y                                          | 16.20                                         | 17.50                                         |
| Long term bookings                          | C                                                           | Y                                          | As negotiated                                 | As negotiated                                 |
|                                             |                                                             |                                            |                                               |                                               |
| <b><u>Brown Park Community Centre</u></b>   |                                                             |                                            |                                               |                                               |
| <b>Whole Facility</b>                       |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                 | C                                                           | Y                                          | 62.00                                         | 66.00                                         |
| Commercial and Government (per hour)        | C                                                           | Y                                          | 156.00                                        | 165.00                                        |
| Casual court access                         | C                                                           | Y                                          |                                               | 3.00                                          |
|                                             |                                                             |                                            |                                               |                                               |
| <b>Main Hall</b>                            |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                 | C                                                           | Y                                          | 17.80                                         | 19.00                                         |
| Commercial and Government (per hour)        | C                                                           | Y                                          | 36.50                                         | 40.00                                         |
|                                             |                                                             |                                            |                                               |                                               |
| <b>Lesser Hall</b>                          |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                 | C                                                           | Y                                          | 13.10                                         | 14.00                                         |
| Commercial and Government (per hour)        | C                                                           | Y                                          | 31.10                                         | 33.00                                         |
|                                             |                                                             |                                            |                                               |                                               |
| <b>Events</b>                               | C                                                           | Y                                          | As negotiated                                 | As negotiated                                 |
|                                             |                                                             |                                            |                                               |                                               |
| <b>Committee Room</b>                       |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                 | C                                                           | Y                                          | 10.40                                         | 11.00                                         |
| Commercial and Government (per hour)        | C                                                           | Y                                          | 22.40                                         | 24.00                                         |
|                                             |                                                             |                                            |                                               |                                               |
| <b>Programs</b>                             |                                                             |                                            |                                               |                                               |
| Netball (per team/per game)                 | C                                                           | Y                                          | 78.00                                         | 83.00                                         |
| Seniors Social Club<br>(per person/per day) | C                                                           | Y                                          | 4.10                                          | 4.00                                          |
|                                             |                                                             |                                            |                                               |                                               |

|                                                                   | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|-------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b><u>Boya Community Centre</u></b>                               |                                                             |                                            |                                               |                                               |
| <b>Whole Facility</b>                                             |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                       | C                                                           | Y                                          | 73.00                                         | 78.00                                         |
| Commercial and Government (per hour)                              | C                                                           | Y                                          | 182.00                                        | 195.00                                        |
|                                                                   |                                                             |                                            |                                               |                                               |
| <b>Halls 1 and 2 Combined</b>                                     |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                       | C                                                           | Y                                          | 51.00                                         | 55.00                                         |
| Commercial and Government (per hour)                              | C                                                           | Y                                          | 79.00                                         | 84.00                                         |
|                                                                   |                                                             |                                            |                                               |                                               |
| <b>Hall 1 or Hall 2</b>                                           |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                       | C                                                           | Y                                          | 25.50                                         | 27.00                                         |
| Commercial and Government (per hour)                              | C                                                           | Y                                          | 39.60                                         | 42.00                                         |
|                                                                   |                                                             |                                            |                                               |                                               |
| <b>Kiosk</b>                                                      |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                       | C                                                           | Y                                          | 11.30                                         | 12.00                                         |
| Commercial and Government (per hour)                              | C                                                           | Y                                          | 28.30                                         | 42.00                                         |
|                                                                   |                                                             |                                            |                                               |                                               |
| <b>Foyer Exhibition Space</b>                                     |                                                             |                                            |                                               |                                               |
| Community groups<br>(per hour – max charge \$10 per day)          | C                                                           | Y                                          | 1.00                                          | 1.00                                          |
| Commercial and Government<br>(per hour – max charge \$20 per day) | C                                                           | Y                                          | 2.00                                          | 2.00                                          |
| Relocation of storage of Shire artworks<br>at library (per event) | C                                                           | Y                                          | 458.00                                        | 490.00                                        |
| Relocation of storage of Shire artworks<br>offsite (per event)    | C                                                           | Y                                          | 1,145.00                                      | 1,220.00                                      |
|                                                                   |                                                             |                                            |                                               |                                               |
| <b>Equipment Hire</b>                                             |                                                             |                                            |                                               |                                               |
| Hanging Wire Set (per event)                                      | C                                                           | Y                                          | 156.00                                        | 165.00                                        |
| PA and microphone                                                 |                                                             |                                            | Included in<br>room hire                      | Included in<br>room hire                      |
|                                                                   |                                                             |                                            |                                               |                                               |

|                                                                                          | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b>Mundaring Main Hall, Darlington Main Hall, Glen Forrest Hall and Parkerville Hall</b> |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                                              | C                                                           | Y                                          | 10.50                                         | 11.00                                         |
| Commercial and Government (per hour)                                                     | C                                                           | Y                                          | 24.40                                         | 26.00                                         |
|                                                                                          |                                                             |                                            |                                               |                                               |
| <b>Mundaring Lesser Hall, Darlington Lesser Hall and Sawyers Valley Hall</b>             |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                                              | C                                                           | Y                                          | 8.30                                          | 9.00                                          |
| Commercial and Government (per hour)                                                     | C                                                           | Y                                          | 20.60                                         | 22.00                                         |
|                                                                                          |                                                             |                                            |                                               |                                               |
| <b>Darlington Hall</b>                                                                   |                                                             |                                            |                                               |                                               |
| <b>Mezzanine Floor</b>                                                                   |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                                              | C                                                           | Y                                          | 6.60                                          | 7.00                                          |
| Commercial and Government (per hour)                                                     | C                                                           | Y                                          | 14.50                                         | 15.50                                         |
|                                                                                          |                                                             |                                            |                                               |                                               |
| <b>Darlington Hall</b>                                                                   |                                                             |                                            |                                               |                                               |
| <b>Whole Facility</b>                                                                    |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                                              | C                                                           | Y                                          | 42.00                                         | 45.00                                         |
| Commercial and Government (per hour)                                                     | C                                                           | Y                                          | 104.00                                        | 110.00                                        |
|                                                                                          |                                                             |                                            |                                               |                                               |
| <b>Mundaring Hall</b>                                                                    |                                                             |                                            |                                               |                                               |
| <b>Whole Facility</b>                                                                    |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                                              | C                                                           | Y                                          | 31.00                                         | 33.00                                         |
| Commercial and Government (per hour)                                                     | C                                                           | Y                                          | 182.00                                        | 195.00                                        |
|                                                                                          |                                                             |                                            |                                               |                                               |
| <b>Wooroloo Hall</b>                                                                     |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                                              | C                                                           | Y                                          | 9.00                                          | 9.50                                          |
| Commercial and Government (per hour)                                                     | C                                                           | Y                                          | 22.60                                         | 24.00                                         |
|                                                                                          |                                                             |                                            |                                               |                                               |
| <b><u>Sporting Pavilions</u></b>                                                         |                                                             |                                            |                                               |                                               |
| <b>Bruce Douglas Pavilion</b>                                                            |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                                              | C                                                           | Y                                          | 13.10                                         | 14.00                                         |
| Commercial and Government (per hour)                                                     | C                                                           | Y                                          | 31.10                                         | 33.00                                         |
|                                                                                          |                                                             |                                            |                                               |                                               |
| <b>Harry Riseborough Oval Pavilion</b>                                                   |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                                              | C                                                           | Y                                          | 10.50                                         | 11.00                                         |
| Commercial and Government (per hour)                                                     | C                                                           | Y                                          | 24.80                                         | 26.50                                         |
|                                                                                          |                                                             |                                            |                                               |                                               |

|                                                               | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|---------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b>Chidlow Oval Pavilion</b>                                  |                                                             |                                            |                                               |                                               |
| <b>Main Hall/ Function Room</b>                               |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                   | C                                                           | Y                                          | 10.50                                         | 11.00                                         |
| Commercial and Government (per hour)                          | C                                                           | Y                                          | 22.60                                         | 24.00                                         |
| <b>Meeting Room</b>                                           |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                   | C                                                           | Y                                          | 7.80                                          | 8.50                                          |
| Commercial and Government (per hour)                          | C                                                           | Y                                          | 17.10                                         | 18.00                                         |
| <b>Darlington Oval Pavilion</b>                               |                                                             |                                            |                                               |                                               |
| <b>Main Hall/Function room</b>                                |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                   | C                                                           | Y                                          | 10.50                                         | 11.00                                         |
| Commercial and Government (per hour)                          | C                                                           | Y                                          | 26.00                                         | 27.50                                         |
| <b>Mundaring Oval Pavilion</b>                                |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                   | C                                                           | Y                                          | 13.10                                         | 14.00                                         |
| Commercial and Government (per hour)                          | C                                                           | Y                                          | 26.00                                         | 27.50                                         |
| <b>Elsie Austin Oval Pavilion</b>                             |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                   | C                                                           | Y                                          | 13.10                                         | 14.00                                         |
| Commercial and Government (per hour)                          | C                                                           | Y                                          | 26.00                                         | 27.50                                         |
| <b>Parkerville Oval Pavilion</b>                              |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                   | C                                                           | Y                                          | 10.50                                         | 11.00                                         |
| Commercial and Government (per hour)                          | C                                                           | Y                                          | 20.60                                         | 22.00                                         |
| <b>Change Rooms and Toilets</b>                               |                                                             |                                            |                                               |                                               |
| Community groups (per hour)                                   | C                                                           | Y                                          | 6.60                                          | 7.00                                          |
| Commercial and Government (per hour)                          | C                                                           | Y                                          | 12.10                                         | 13.00                                         |
| <b>Council Civic Area</b>                                     |                                                             |                                            |                                               |                                               |
| Community Day<br>between 8:30am to 4:30pm (per hour)          | C                                                           | Y                                          | 29.00                                         | 31.00                                         |
| Commercial/Private Day<br>between 8:30am to 4:30pm (per hour) | C                                                           | Y                                          | 63.00                                         | 67.00                                         |

|                                                                                                                                                                                                            | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b>Free Use – Halls, Pavilions and Recreation Centre</b>                                                                                                                                                   |                                                             |                                            |                                               |                                               |
| Mundaring District Senior Citizens Assoc. Inc. – Library<br>(two meetings per month)                                                                                                                       | C                                                           | N/A                                        | Free                                          | Free                                          |
| Neighbourhood Watch Scheme –<br>Local hall or centre<br>(one meeting per month)                                                                                                                            | C                                                           | N/A                                        | Free                                          | Free                                          |
| Recreation Management, Advisory Committees and Representative Groups – Local hall or centre<br>(one meeting per month)                                                                                     | C                                                           | N/A                                        | Free                                          | Free                                          |
| Residents and Ratepayers and Business Associations –<br>Local hall or centre<br>(two meetings per month)                                                                                                   | C                                                           | N/A                                        | Free                                          | Free                                          |
| Darlington Sport and Recreation Association Inc. (DSRA) and member groups –<br>Darlington Oval Pavilion (one meeting per month and 10 free functions per year) to the end of their lease term              | C                                                           | N/A                                        | Free                                          | Free                                          |
| <b>DSRA Member groups:</b> Darlington Junior Football Club, Perth Hills Junior Cricket Club, Darlington Social Cricket Club, Darlington Community Garden, Darlington Oval Pavilion (one meeting per month) |                                                             |                                            |                                               |                                               |
| RSL Branches – Mundaring Hall –<br>Anzac Day (25 April)                                                                                                                                                    | C                                                           | N/A                                        | Free                                          | Free                                          |
| Local RSL Branches –<br>Local hall or centre<br>(one meeting per month)                                                                                                                                    | C                                                           | N/A                                        | Free                                          | Free                                          |
| St. John Ambulance Assoc. –<br>Mundaring Hall                                                                                                                                                              | C                                                           | N/A                                        | Free                                          | Free                                          |
| Mundaring Historical Society – Local hall or centre (one meeting per month)                                                                                                                                | C                                                           | N/A                                        | Free                                          | Free                                          |
| Darlington Historical Society – Local hall or centre (one meeting per month)                                                                                                                               | C                                                           | N/A                                        | Free                                          | Free                                          |
| Eastgate Church ‘Community Cooking Program’ –<br>Hub of the Hills Kitchen                                                                                                                                  | C                                                           | N/A                                        | Free                                          | Free                                          |
| East Metropolitan Regional Council (EMRC) – Only when booked for Shire workshops and meetings                                                                                                              | C                                                           | N/A                                        | Free                                          | Free                                          |

|                                                                                                                                                                                                                                     | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| Mt Helena Tennis Club –<br>Free use of Elsie Austin Oval Pavilion<br>on match days and 2 free<br>events/functions per year except when<br>already booked                                                                            | C                                                           | N/A                                        | Free                                          | Free                                          |
| Not-for-profit community groups in<br>receipt of funding under the Community<br>Funding Program may utilise Shire<br>facilities for delivery of programs and<br>events up to a maximum hire amount of<br>\$2,000 per financial year | C                                                           | N/A                                        | Free                                          | Free                                          |
| Active Aging Network meetings and<br>activities                                                                                                                                                                                     | C                                                           | N/A                                        | Free                                          | Free                                          |
| Mundaring Arts Centre affiliated groups<br>– use of Boya Halls and Boya Foyer for<br>exhibitions and launches                                                                                                                       | C                                                           | N/A                                        | Free                                          | Free                                          |
| Shire affiliated programs and events –<br>all facilities                                                                                                                                                                            | C                                                           | N/A                                        | Free                                          | Free                                          |
| One free 'Household Pass' to Bilgoman<br>Aquatic Centre or Mt Helena Aquatic<br>Centre for new Shire residents                                                                                                                      | C                                                           | N/A                                        | Free                                          | Free                                          |
|                                                                                                                                                                                                                                     |                                                             |                                            |                                               |                                               |
| <b>Free Use – Ovals and Parks</b>                                                                                                                                                                                                   |                                                             |                                            |                                               |                                               |
| Carols by Candlelight (includes adjacent<br>pavilion or hall)                                                                                                                                                                       | C                                                           | N/A                                        | Free                                          | Free                                          |
| Juniors – Mundaring Hardcourts<br>(incl. Primary and Secondary Schools)<br>excludes lighting                                                                                                                                        | C                                                           | N/A                                        | Free                                          | Free                                          |
| Juniors – Ovals<br>(incl. Primary and Secondary Schools)<br>excludes lighting                                                                                                                                                       | C                                                           | N/A                                        | Free                                          | Free                                          |
| Mundaring Rotary                                                                                                                                                                                                                    | C                                                           | N/A                                        | Free                                          | Free                                          |
| Mundaring Chamber of Commerce –<br>Mundaring Garden and Farmers' Market                                                                                                                                                             | C                                                           | N/A                                        | Free                                          | Free                                          |
| Small community fundraisers<br>(less than 10 stalls)                                                                                                                                                                                | C                                                           | N/A                                        | Free                                          | Free                                          |
| RSL Branches for ANZAC and<br>Memorial Services – all reserves/ parks                                                                                                                                                               | C                                                           | N/A                                        | Free                                          | Free                                          |
|                                                                                                                                                                                                                                     |                                                             |                                            |                                               |                                               |



|  | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|

## **HEALTH SERVICES**

|                                                                                                                                                                                    |   |   |          |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|----------|----------|
| <b>Caravan Parks and Camping Grounds</b>                                                                                                                                           |   |   |          |          |
| Minimum annual licence                                                                                                                                                             | S | N | 200.00   | 200.00   |
| Long stay site (per site)                                                                                                                                                          | S | N | 6.00     | 6.00     |
| Short stay site (per site)                                                                                                                                                         | S | N | 6.00     | 6.00     |
| Camp site (per site)                                                                                                                                                               | S | N | 3.00     | 3.00     |
| Overflow site (per site)                                                                                                                                                           | S | N | 1.50     | 1.50     |
| Transfer of Licence                                                                                                                                                                | S | N | 100.00   | 100.00   |
| Administration fee for late renewal                                                                                                                                                | S | N | 20.00    | 20.00    |
| Temporary licence – minimum \$100                                                                                                                                                  | S | N | Pro rata | Pro rata |
|                                                                                                                                                                                    |   |   |          |          |
| <b>Commercial Premises</b>                                                                                                                                                         |   |   |          |          |
| Skin penetration establishments                                                                                                                                                    | C | N | 100.00   | 100.00   |
| Skin penetration annual assessment fee                                                                                                                                             | C | N |          | 80.00    |
| Lodging houses                                                                                                                                                                     | C | N | 50.00    | 50.00    |
|                                                                                                                                                                                    |   |   |          |          |
| <b>Food Premises</b>                                                                                                                                                               |   |   |          |          |
| Application to Construct or Establish a Food Business (includes an inspection, notification/registration and the annual food business fee for the remainder of the financial year) | C | N | 200.00   | 200.00   |
| Notification of Change of Ownership/Business Details                                                                                                                               | C | N | 50.00    | 150.00   |
| Application to Alter a Food Business (includes business relocation)                                                                                                                | C | N | 150.00   | 150.00   |
| Annual Food Business Fee – Very Low Risk (received by 15 August)                                                                                                                   | C | N | 100.00   | 100.00   |
| Annual Food Business Fee – Low Risk (received by 15 August)                                                                                                                        | C | N | 150.00   | 150.00   |
| Annual Food Business Fee – Medium Risk (received by 15 August)                                                                                                                     | C | N | 250.00   | 250.00   |
| Annual Food Business Fee – High Risk (received by 15 August)                                                                                                                       | C | N | 350.00   | 350.00   |
| Annual Food Business Fee – Very Low Risk (received after 15 August)                                                                                                                | C | N | 120.00   | 120.00   |
| Annual Food Business Fee – Low Risk (received after 15 August)                                                                                                                     | C | N | 170.00   | 170.00   |

|                                                                                                            | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| Annual Food Business Fee – Medium Risk (received after 15 August)                                          | C                                                           | N                                          | 270.00                                        | 270.00                                        |
| Annual Food Business Fee – High Risk (received after 15 August)                                            | C                                                           | N                                          | 370.00                                        | 370.00                                        |
| Inspection of Premises on Request                                                                          | C                                                           | N                                          | 100.00                                        | 100.00                                        |
|                                                                                                            |                                                             |                                            |                                               |                                               |
| <b>Onsite Effluent Disposal</b>                                                                            |                                                             |                                            |                                               |                                               |
| <b>Note:</b> Both fees are charged at the time of application.                                             |                                                             |                                            |                                               |                                               |
| Application to Construct or Install an Apparatus for the Treatment of Sewage                               | S                                                           | N                                          | 118.00                                        | 118.00                                        |
| Permit to Use Apparatus                                                                                    | S                                                           | N                                          | 118.00                                        | 118.00                                        |
| Amended Application fee                                                                                    | C                                                           | N                                          | 100.00                                        | 100.00                                        |
| Re-inspection Apparatus                                                                                    | C                                                           | N                                          | 100.00                                        | 100.00                                        |
|                                                                                                            |                                                             |                                            |                                               |                                               |
| <b>Poultry</b>                                                                                             |                                                             |                                            |                                               |                                               |
| Annual Licence – Poultry Farming (calendar year)                                                           | S                                                           | N                                          | 298.00                                        | 298.00                                        |
| Annual Licence – Poultry Processing (calendar year)                                                        | S                                                           | N                                          | 298.00                                        | 298.00                                        |
| Application to Keep a Rooster on Residential Zoned Land                                                    | C                                                           | N                                          | 75.00                                         | 75.00                                         |
|                                                                                                            |                                                             |                                            |                                               |                                               |
| <b>Rainwater/Bore Water Sampling</b>                                                                       |                                                             |                                            |                                               |                                               |
| <b>Note:</b> This service is only offered if no scheme water is available and is based on a calendar year. |                                                             |                                            |                                               |                                               |
| Bacteriological sample (first two samples when coordinated with other routine sampling)                    | C                                                           | N/A                                        | 0.00                                          | 0.00                                          |
| Bacteriological sample (third and subsequent samples when coordinated with other routine sampling)         | C                                                           | N                                          | 50.00                                         | 50.00                                         |
| Bacteriological sample (any sample that is not coordinated with other routine sampling)                    | C                                                           | N                                          | 100.00                                        | 100.00                                        |
|                                                                                                            |                                                             |                                            |                                               |                                               |
| <b>Aquatic Facilities</b>                                                                                  |                                                             |                                            |                                               |                                               |
| Annual surveillance fee – Aquatic facility open for full calendar year                                     | C                                                           | N                                          | 350.00                                        | 350.00                                        |
| Annual surveillance fee – Aquatic facility open seasonally                                                 | C                                                           | N                                          | 200.00                                        | 200.00                                        |

|                                                                                                                                                      | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b>Traders and Stallholders</b>                                                                                                                      |                                                             |                                            |                                               |                                               |
| <b>Vendors on Non-Shire Land (no limit on number of days per week)</b>                                                                               |                                                             |                                            |                                               |                                               |
| <b>Note:</b> This is not for event trading unless approved by Shire                                                                                  |                                                             |                                            |                                               |                                               |
| Food vendor – annual                                                                                                                                 | C                                                           | N                                          | 550.00                                        | 550.00                                        |
| Food vendor – day                                                                                                                                    | C                                                           | N                                          | 40.00                                         | 40.00                                         |
| Not-for-profit food vendor                                                                                                                           | C                                                           | N/A                                        | Free                                          | Free                                          |
|                                                                                                                                                      |                                                             |                                            |                                               |                                               |
| <b>Mobile Vendors on Shire Land (calendar year)</b>                                                                                                  |                                                             |                                            |                                               |                                               |
| <b>Note:</b> This is not for event trading unless approved by Shire                                                                                  |                                                             |                                            |                                               |                                               |
| Application fee (deducted from permit if approved)                                                                                                   | C                                                           | N                                          | 40.00                                         | 40.00                                         |
| Annual (per weekday)                                                                                                                                 | C                                                           | N                                          | 260.00                                        | 260.00                                        |
| Annual (per weekend day)                                                                                                                             | C                                                           | N                                          | 520.00                                        | 520.00                                        |
| 6 Monthly (per weekday)                                                                                                                              | C                                                           | N                                          | 150.00                                        | 150.00                                        |
| 6 Monthly (weekend day)                                                                                                                              | C                                                           | N                                          | 300.00                                        | 300.00                                        |
| Quarterly (per weekday)                                                                                                                              | C                                                           | N                                          | 75.00                                         | 75.00                                         |
| Quarterly (per weekend day)                                                                                                                          | C                                                           | N                                          | 150.00                                        | 150.00                                        |
| Day (weekday)                                                                                                                                        | C                                                           | N                                          | 25.00                                         | 25.00                                         |
| Day (weekend day)                                                                                                                                    | C                                                           | N                                          | 40.00                                         | 40.00                                         |
|                                                                                                                                                      |                                                             |                                            |                                               |                                               |
| <b>Event Permits (calendar year)</b>                                                                                                                 |                                                             |                                            |                                               |                                               |
| Annual (food)                                                                                                                                        | C                                                           | N                                          | 180.00                                        | 180.00                                        |
| Six monthly (food)                                                                                                                                   | C                                                           | N                                          | 120.00                                        | 120.00                                        |
| Quarterly (food)                                                                                                                                     | C                                                           | N                                          | 70.00                                         | 70.00                                         |
| Day/Event (food)                                                                                                                                     | C                                                           | N                                          | 40.00                                         | 40.00                                         |
| Non-food                                                                                                                                             | C                                                           | N/A                                        | Free                                          | Free                                          |
| Amusements (engaged by event organiser to provide free service to patrons)                                                                           | C                                                           | N/A                                        | Free                                          | Free                                          |
| Amusements: Day/Event (operator charges patron for use)<br>Each amusement device is to be on its own application for permit, not applied for in bulk | C                                                           | N                                          | 40.00                                         | 40.00                                         |
|                                                                                                                                                      |                                                             |                                            |                                               |                                               |
| <b>Regular Fundraising Event Permit – covers all stalls (fee paid by event organiser)</b>                                                            |                                                             |                                            |                                               |                                               |
| Not-for-profit – between 8 and 15 events per year (monthly not-for-profit events run by not-for-profit groups)                                       | C                                                           | N                                          | 600.00                                        | 600.00                                        |

|                                                                                                                                                                           | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b>Noise</b>                                                                                                                                                              |                                                             |                                            |                                               |                                               |
| Application for <i>Environmental Protection (Noise) Regulations</i> (R.13) exemptions – public works (roads etc.)                                                         | C                                                           | N                                          | 100.00                                        | 100.00                                        |
| Application for <i>Environmental Protection (Noise) Regulations</i> (R.13) exemptions – all other works                                                                   | C                                                           | N                                          | 150.00                                        | 150.00                                        |
| Application for <i>Environmental Protection (Noise) Regulations</i> (R.18(6)) – Approval for sporting, cultural and entertainment events (more than 60 days before event) | S                                                           | N                                          | 1,000.00                                      | 1,000.00                                      |
| Application for <i>Environmental Protection (Noise) Regulations</i> (R.18(6)) – Approval for sporting, cultural and entertainment events (less than 60 days before event) | S                                                           | N                                          | 1,250.00                                      | 1,250.00                                      |
| Application for <i>Environmental Protection (Noise) Regulations</i> (R.19(B)) – Approvals for sporting, cultural and entertainment events                                 | F                                                           | N                                          | CEO discretion up to \$15,000                 | CEO discretion up to \$15,000                 |
|                                                                                                                                                                           |                                                             |                                            |                                               |                                               |
| <b>Building and Construction Management</b>                                                                                                                               |                                                             |                                            |                                               |                                               |
| Constructions Site Noise Management Plan fee                                                                                                                              | C                                                           | N                                          | 150.00                                        | 150.00                                        |
| Dust Management Plan fee                                                                                                                                                  | C                                                           | N                                          | 150.00                                        | 150.00                                        |
|                                                                                                                                                                           |                                                             |                                            |                                               |                                               |
| <b>Other Services<br/>(site attendance/ administration/ applications)</b>                                                                                                 |                                                             |                                            |                                               |                                               |
| After hours consultation (hourly rate) (i.e. noise monitoring)                                                                                                            | C                                                           | N                                          | 100.00                                        | 100.00                                        |
| Food Declared Unfit for Human Consumption                                                                                                                                 | C                                                           | N                                          | 100.00                                        | 100.00                                        |
| Section 39 Certificate ( <i>Liquor Control Act</i> )                                                                                                                      | C                                                           | N                                          | 150.00                                        | 150.00                                        |
| Temporary accommodation fee                                                                                                                                               | C                                                           | N                                          | 100.00                                        | 200.00                                        |
| Temporary accommodation final inspection fee                                                                                                                              | C                                                           | N                                          |                                               | 100.00                                        |
| Providing written health advice                                                                                                                                           | C                                                           | N                                          | 75.00                                         | 75.00                                         |
| Written report for a settlement agency                                                                                                                                    | C                                                           | N                                          | 50.00                                         | 50.00                                         |
| Family Day Care inspection fee                                                                                                                                            | C                                                           | N                                          | 100.00                                        | 100.00                                        |
|                                                                                                                                                                           |                                                             |                                            |                                               |                                               |

|  | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|

## **BUILDING SERVICES**

**Fees below are in accordance with the *Building Regulations Act 2012* as modified from time to time.**

### **Applications for Building and Demolition Permits**

|                                                                                                                                             |   |   |          |          |
|---------------------------------------------------------------------------------------------------------------------------------------------|---|---|----------|----------|
| Uncertified Application for a Building Permit (Class 1a and 10) (s16(1))<br>0.32% of value of building work<br>minimum \$121                | S | N | 110.00   | 121.00   |
| Certified Application for Class 1 and 10 building or incidental structure (s16(1))<br>0.19% of the value of building work,<br>minimum \$121 | S | N | 110.00   | 121.00   |
| Certified Application for Class 2 – 9 building or incidental structure (s16(1))<br>0.09% of the value of building work,<br>minimum \$121    | S | N | 110.00   | 121.00   |
| Application for Demolition Permit Class 1 and 10 building or incidental structure (s16 (1))                                                 | S | N | 110.00   | 121.00   |
| Application for Demolition Permit Class 2 – 9 building (s16(1))<br>Each storey \$121                                                        | S | N | 110.00   | 121.00   |
| Application to extend time during which a Building or Demolition Permit has effect (s32(3)(f))                                              | S | N | 110.00   | 121.00   |
| Road Reserve Asset Bond                                                                                                                     | C | N | 1,000.00 | 1,000.00 |
|                                                                                                                                             |   |   |          |          |

### **Applications for Occupancy Permits and Building Approval Certificates**

|                                                                                                                 |   |   |        |        |
|-----------------------------------------------------------------------------------------------------------------|---|---|--------|--------|
| Application for Occupancy Permit for a completed building (s46)                                                 | S | N | 110.00 | 121.00 |
| Application for Occupancy Permit for an incomplete building (s47)                                               | S | N | 110.00 | 121.00 |
| Application for modification of an Occupancy Permit for additional use of a building on a temporary basis (s48) | S | N | 110.00 | 121.00 |
| Application for replacement Occupancy Permit for permanent change of the building use or classification (s49)   | S | N | 110.00 | 121.00 |

|                                                                                                                                                                                  | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| Application for Occupancy Permit for a building in respect of which unauthorised work has been done (s51(2)).<br>0.18% of value of building work<br>minimum \$121                | S                                                           | N                                          | 110.00                                        | 121.00                                        |
| Application for a Building Approval Certificate for a building in respect of which unauthorised work has been done (s51(3)).<br>0.38% of value of building work<br>minimum \$121 | S                                                           | N                                          | 110.00                                        | 121.00                                        |
| Application to replace an Occupancy Permit for an existing building (s52(1))                                                                                                     | S                                                           | N                                          | 110.00                                        | 121.00                                        |
| Application for Building Approval Certificate for an existing building or an incidental structure where unauthorised has not been done (s52(2))                                  | S                                                           | N                                          | 110.00                                        | 121.00                                        |
| Application to extend time during which an Occupancy Permit or Building Approval Certificate has effect (s65(3)(a))                                                              | S                                                           | N                                          | 110.00                                        | 121.00                                        |
|                                                                                                                                                                                  |                                                             |                                            |                                               |                                               |
| <b>Construction Training Fund Levy (CTF)</b>                                                                                                                                     |                                                             |                                            |                                               |                                               |
| <b>All construction, demolition and maintenance works with a value of more than \$100,000 (incl GST)</b>                                                                         |                                                             |                                            |                                               |                                               |
| Under \$100,000                                                                                                                                                                  | S                                                           | N                                          | Nil (\$20,000 2025/26)                        | Nil                                           |
| Over \$100,000                                                                                                                                                                   | S                                                           | N                                          | 0.2% of est. contract sum                     | 0.2% of est. contract sum                     |
|                                                                                                                                                                                  |                                                             |                                            |                                               |                                               |
| <b>Building Services Levy (BSL)</b>                                                                                                                                              |                                                             |                                            |                                               |                                               |
| Building Permit<br>Over \$45,000 = 0.137% of work value<br>Under \$45,000 = \$61.65                                                                                              | S                                                           | N                                          | 61.65                                         | 61.65                                         |
| Demolition Permit<br>Over \$45,000 = 0.137% of work value<br>Under \$45,000 = \$61.65                                                                                            | S                                                           | N                                          | 61.65                                         | 61.65                                         |
| Occupancy Permit or Building Approval Certificate for approved Building work under s47, 49, 50 or 52 of the <i>Building Act</i>                                                  | S                                                           | N                                          | 61.65                                         | 61.65                                         |

|                                                                                                                                                                                          | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| Occupancy Permit or Building Approval Certificate for approved building work under s51 of the <i>Building Act</i> .<br>Over \$45,000 = 0.274% of work value<br>Under \$45,000 = \$123.30 | S                                                           | N                                          | 123.30                                        | 123.30                                        |
|                                                                                                                                                                                          |                                                             |                                            |                                               |                                               |
| <b>Other Applications/Fees</b>                                                                                                                                                           |                                                             |                                            |                                               |                                               |
| Battery Powered Smoke Alarms<br>( <i>Building Regulations 2012</i> – Regulation 61)                                                                                                      | S                                                           | N                                          | 179.40                                        | 179.40                                        |
| Amended plan assessment fee<br>Residential Class 1 – 10 buildings                                                                                                                        | C                                                           | Y                                          | 100.00                                        | 100.00                                        |
| Amended plan assessment fee<br>Commercial Class 2 – 9 buildings                                                                                                                          | C                                                           | Y                                          | 200.00                                        | 200.00                                        |
|                                                                                                                                                                                          |                                                             |                                            |                                               |                                               |
| <b>Inspection of Private Swimming Pool/Spa Barriers</b>                                                                                                                                  |                                                             |                                            |                                               |                                               |
| Annual fee per Swimming Pool/Spa Barrier ( <i>Building Regulations 2012</i> – Regulation 53)                                                                                             | S                                                           | N                                          | 35.00<br>(annual charge)                      | 35.00<br>(annual charge)                      |
| Additional Inspection fee per Swimming Pool/Spa Barrier                                                                                                                                  | C                                                           | N                                          | 100.00                                        | 100.00                                        |
| Swimming Pool/Spa Barrier Inspection<br>( <i>Building Regulations 2012</i> – Regulation 28)                                                                                              | C                                                           | N                                          | 100.00                                        | 100.00                                        |
|                                                                                                                                                                                          |                                                             |                                            |                                               |                                               |

|  | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|

## **PLANNING SERVICES**

**All fees that are not prescribed in this schedule are in accordance with the *Planning and Development Regulation 2009 (Part 7 Local Government Planning Charges)* as modified from time to time.**

|                                                                                                                                                   |   |   |                                                                                  |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---|---|----------------------------------------------------------------------------------|-------------------------------|
| <b>Section 40 Certificate</b>                                                                                                                     | C | N | 250.00                                                                           | 250.00                        |
| <b>Advertising of Planning Applications</b>                                                                                                       |   |   |                                                                                  |                               |
| Up to and including 5 letters                                                                                                                     | C | N | 35.00                                                                            | 35.00                         |
| 6 to 10 letters                                                                                                                                   | C | N | 75.00                                                                            | 75.00                         |
| 11 to 50 letters                                                                                                                                  | C | N | 100.00                                                                           | 100.00                        |
| 51 to 100 letters                                                                                                                                 | C | N | 200.00                                                                           | 200.00                        |
| 101 to 150 letters                                                                                                                                | C | N | 300.00                                                                           | 300.00                        |
| More than 150 letters                                                                                                                             | C | N | 400.00                                                                           | 400.00                        |
| Newspaper Advertising                                                                                                                             | C | N | Full cost recovery                                                               | Full cost recovery            |
| Sign on site ( <i>Planning and Development Regulations 2015</i> clause 64(a))                                                                     | C | N | 150.00                                                                           | 150.00                        |
| <b>Minor Planning Approval Modifications</b>                                                                                                      | C | N | 100.00                                                                           | 100.00                        |
| <b>All Other Planning Approval Modifications</b>                                                                                                  | C | N | 295.00                                                                           | 295.00                        |
| <b>Copy of Certificate of Title for Planning Application</b>                                                                                      | C | N | Per Landgate Fees and Charges                                                    | Per Landgate Fees and Charges |
| <b><u>Development Applications</u></b>                                                                                                            |   |   |                                                                                  |                               |
| <b>Determination of Development Application (other than for an Extractive Industry) where the estimated cost of the development excl. GST is:</b> |   |   |                                                                                  |                               |
| a) not more than \$50,000                                                                                                                         | S | N | <i>As per the Planning and Development Regulations 2009 (Schedule 2 of fees)</i> |                               |
| b) more than \$50,000 but no more than \$500,000                                                                                                  | S | N |                                                                                  |                               |
| c) more \$500,000 but not more than \$2.5 million                                                                                                 | S | N |                                                                                  |                               |
| d) more than \$2.5 million but not more than \$5 million                                                                                          | S | N |                                                                                  |                               |
| e) more that \$5 million but not more than \$21.5 million                                                                                         | S | N |                                                                                  |                               |
| f) more than \$21.5 million                                                                                                                       | S | N |                                                                                  |                               |



|                                                                                                                                                                                                               | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$                                                                                     | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Determining a development application (other than for an extractive industry) where the development has commenced or been carried out                                                                         | S                                                           | N                                          | The fee plus, by way of penalty, twice that fee, as per the <i>Planning and Development Regulations 2009</i> (Schedule 2 of fees) |                                               |
|                                                                                                                                                                                                               |                                                             |                                            |                                                                                                                                   |                                               |
| Determination of Development Application for Building Envelopes                                                                                                                                               |                                                             |                                            |                                                                                                                                   |                                               |
| Nomination of building envelope<br>A letter of justification and scaled site plan showing existing and proposed envelopes                                                                                     | C                                                           | N                                          | 147.00                                                                                                                            | 147.00                                        |
| Relocation or deletion of building envelope<br>A letter of justification and scaled site plan, showing the existing and proposed envelopes                                                                    | C                                                           | N                                          | 147.00                                                                                                                            | 147.00                                        |
|                                                                                                                                                                                                               |                                                             |                                            |                                                                                                                                   |                                               |
| Determination of Development Application for /Home Business/Cottage Industry                                                                                                                                  |                                                             |                                            |                                                                                                                                   |                                               |
| Initial application for determination of a home business/cottage industry                                                                                                                                     | C                                                           | N                                          | 222.00                                                                                                                            | 222.00                                        |
| If development has commenced or been carried out, an additional amount by way of penalty                                                                                                                      | C                                                           | N                                          | 666.00                                                                                                                            | 666.00                                        |
| Renewal of home business/cottage industry                                                                                                                                                                     | C                                                           | N                                          | 73.00                                                                                                                             | 73.00                                         |
|                                                                                                                                                                                                               |                                                             |                                            |                                                                                                                                   |                                               |
| Extractive Industry                                                                                                                                                                                           |                                                             |                                            |                                                                                                                                   |                                               |
| Application for an Extractive Industry                                                                                                                                                                        | C                                                           | N                                          | 739.00                                                                                                                            | 739.00                                        |
| Penalty whereby the development has commenced or been carried out (in addition to application fee)                                                                                                            | C                                                           | N                                          | 1,478.00                                                                                                                          | 1,478.00                                      |
| Extractive Industry Licence Annual Renewal Fee                                                                                                                                                                | C                                                           | N                                          | 500.00                                                                                                                            | 500.00                                        |
|                                                                                                                                                                                                               |                                                             |                                            |                                                                                                                                   |                                               |
| Determination of a Change of Use                                                                                                                                                                              |                                                             |                                            |                                                                                                                                   |                                               |
| Change of use or for an alteration or extension or change of a non-conforming use                                                                                                                             | C                                                           | N                                          | 295.00                                                                                                                            | 295.00                                        |
| Determining an application for a change of use or for an alteration or extension or change of a non-conforming use, where the change or the alteration, extension or change has commenced or been carried out | S                                                           | N                                          | The fee plus, by way of penalty, twice that fee, as per the <i>Planning and Development Regulations 2009</i> (Schedule 2 of fees) |                                               |
|                                                                                                                                                                                                               |                                                             |                                            |                                                                                                                                   |                                               |

|                                                                                                                                                            | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$                                                            | 2026/27<br>Incl. GST<br>(if applicable)<br>\$                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>Property Settlement</b>                                                                                                                                 |                                                             |                                            |                                                                                                          |                                                                                                          |
| Replying to a Property Settlement Questionnaire                                                                                                            | C                                                           | N                                          | 73.00                                                                                                    | 73.00                                                                                                    |
|                                                                                                                                                            |                                                             |                                            |                                                                                                          |                                                                                                          |
| <b>Planning Advice</b>                                                                                                                                     |                                                             |                                            |                                                                                                          |                                                                                                          |
| Providing written Planning Advice                                                                                                                          | C                                                           | Y                                          | 73.00                                                                                                    | 73.00                                                                                                    |
| Advice on whether development approval is required for erection or alterations or additions to single house ( <i>Regulations 2015</i> Clause 61(1)(a) sc2) | S                                                           | N                                          | 295.00                                                                                                   | 295.00                                                                                                   |
|                                                                                                                                                            |                                                             |                                            |                                                                                                          |                                                                                                          |
| <b>Subdivision Clearance</b>                                                                                                                               |                                                             |                                            |                                                                                                          |                                                                                                          |
| Not more than 5 lots                                                                                                                                       | S                                                           | N                                          | As per the <i>Planning and Development Regulations 2009</i><br>(Schedule 2 of Fees)                      |                                                                                                          |
| More than 5 lots but not more than 195 lots                                                                                                                | S                                                           | N                                          |                                                                                                          |                                                                                                          |
| More than 195 lots                                                                                                                                         | S                                                           | N                                          |                                                                                                          |                                                                                                          |
| Landscape bond                                                                                                                                             | C                                                           | N                                          | Actual Cost + 1% admin charge (min \$100, max \$1,000) outstanding works bond + 25% refundable surcharge | Actual Cost + 1% admin charge (min \$100, max \$1,000) outstanding works bond + 25% refundable surcharge |
| Fire Access Way and Signage Locks on Private Land                                                                                                          | C                                                           | N                                          | Actual Cost                                                                                              | Actual Cost                                                                                              |
|                                                                                                                                                            |                                                             |                                            |                                                                                                          |                                                                                                          |
| <b>Built Strata Subdivisions</b>                                                                                                                           |                                                             |                                            |                                                                                                          |                                                                                                          |
| Not more than 5 lots                                                                                                                                       | S                                                           | N                                          | \$656 + \$65/ lot                                                                                        | \$656 + \$65/ lot                                                                                        |
| More than 5 lots                                                                                                                                           | S                                                           | N                                          | \$981 + \$43.50/ lot                                                                                     | \$981 + \$43.50/ lot                                                                                     |
|                                                                                                                                                            |                                                             |                                            |                                                                                                          |                                                                                                          |
| <b>Scheme Amendment</b>                                                                                                                                    |                                                             |                                            |                                                                                                          |                                                                                                          |
| Basic                                                                                                                                                      | S                                                           | N                                          | 6,000.00                                                                                                 | 6,000.00                                                                                                 |
| Standard                                                                                                                                                   | S                                                           | N                                          | 8,500.00                                                                                                 | 8,500.00                                                                                                 |
| Complex                                                                                                                                                    | S                                                           | N                                          | 11,000.00                                                                                                | 11,000.00                                                                                                |
| Refund if consent to advertise not granted                                                                                                                 | C                                                           | N                                          | 50% of application fee                                                                                   | 50% of application fee                                                                                   |
|                                                                                                                                                            |                                                             |                                            |                                                                                                          |                                                                                                          |

|  | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|

| <b>Structure Plan/Local Development Plan/Activity Centre Plan</b>                                                                                             |   |   |          |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|----------|----------|
| Minor                                                                                                                                                         | S | N | 1,500.00 | 1,500.00 |
| Medium                                                                                                                                                        | S | N | 3,000.00 | 3,000.00 |
| Large                                                                                                                                                         | S | N | 6,000.00 | 6,000.00 |
| Minor modifications                                                                                                                                           | S | N | 500.00   | 500.00   |
| Large modifications                                                                                                                                           | S | N | 3,000.00 | 3,000.00 |
| Disposal of Land                                                                                                                                              | C | Y | 4,400.00 | 4,400.00 |
|                                                                                                                                                               |   |   |          |          |
| <b>Environmental Sustainability</b>                                                                                                                           |   |   |          |          |
| Environment feature examples include: within corridors designated as Local Natural Areas, significant native vegetation, etc)                                 |   |   |          |          |
| Environmental Asset Inspection for single Development Application on land that contains environment feature                                                   | C | Y | 100.00   | 100.00   |
| Environmental Asset Inspection for proposed Development Applications that propose less than 5 lots to be created on land that contains environmental features | C | Y | 200.00   | 200.00   |
| Environmental Asset Inspection on proposed Development Applications that propose more than 5 lots to be created on land that contains environmental features  | C | Y | 500.00   | 500.00   |
|                                                                                                                                                               |   |   |          |          |

|  | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|

## BUILT AND NATURAL ENVIRONMENT SERVICES

### COMMUNITY SAFETY

#### Dog Registration

|                         |   |   |        |        |
|-------------------------|---|---|--------|--------|
| <b>Unsterilised Dog</b> |   |   |        |        |
| Annual fee              | S | N | 50.00  | 50.00  |
| Three yearly fee        | S | N | 120.00 | 120.00 |
| Lifetime                | S | N | 250.00 | 250.00 |

#### Sterilised Dog

|                  |   |   |        |        |
|------------------|---|---|--------|--------|
| Annual fee       | S | N | 20.00  | 20.00  |
| Three yearly fee | S | N | 42.50  | 42.50  |
| Lifetime         | S | N | 100.00 | 100.00 |

|                    |   |   |        |        |
|--------------------|---|---|--------|--------|
| Kennel Licence Fee | S | N | 200.00 | 200.00 |
|--------------------|---|---|--------|--------|

**Note: Pensioner as defined in *Rates and Charges (Rebates and Deferments) Act 1992* are charged at 50% of the fees shown above and Working dogs are charged 25% of the fees shown above.**

**Note: Assistance dogs, as defined under Section 8 of the *Dog Act 1976*, are registered at no charge.**

#### Dangerous Dogs

|                          |   |   |        |        |
|--------------------------|---|---|--------|--------|
| Sign                     | C | N | 25.50  | 25.50  |
| Collars – extra small    | C | N | 32.00  | 32.00  |
| Collars – small          | C | N | 35.50  | 35.50  |
| Collars – medium (55cm)  | C | N | 43.50  | 43.50  |
| Collars – medium (65cm)  | C | N | 51.50  | 51.50  |
| Collars – medium (70cm)  | C | N | 56.50  | 56.50  |
| Collars – large (65cm)   | C | N | 57.00  | 57.00  |
| Collars – large (75cm)   | C | N | 64.00  | 64.00  |
| Statutory Inspection Fee | S | N | 100.00 | 100.00 |

#### Cat Registration

|                                      |   |   |        |        |
|--------------------------------------|---|---|--------|--------|
| <b>Sterilised Cat</b>                |   |   |        |        |
| Initial registration if after 31 May | S | N | 10.00  | 10.00  |
| Annual fee                           | S | N | 20.00  | 20.00  |
| Three years                          | S | N | 42.50  | 42.50  |
| Lifetime                             | S | N | 100.00 | 100.00 |
| Breeding cat per year                | S | N | 100.00 | 100.00 |

**Note: Pensioner are charged at 50% of the fees shown above.**

|                                                                                                                                                                                                                                                                                                                            | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b>Pound Fees</b>                                                                                                                                                                                                                                                                                                          |                                                             |                                            |                                               |                                               |
| <b>Cats/Dogs</b>                                                                                                                                                                                                                                                                                                           |                                                             |                                            |                                               |                                               |
| Impounding Fee plus                                                                                                                                                                                                                                                                                                        | C                                                           | N                                          | 140.00                                        | 140.00                                        |
| - Daily maintenance                                                                                                                                                                                                                                                                                                        | C                                                           | N                                          | 15.00                                         | 15.00                                         |
| - Microchipping                                                                                                                                                                                                                                                                                                            | C                                                           | N                                          | 60.00                                         | 60.00                                         |
| Sale of cats/dogs (includes microchip)                                                                                                                                                                                                                                                                                     | C                                                           | N                                          | 75.00                                         | 75.00                                         |
| Application for exemption of limitation of number of dogs/cats                                                                                                                                                                                                                                                             | C                                                           | Y                                          | 100.00                                        | 100.00                                        |
| Impounding Fee – discounted<br>(registered and microchipped dog,<br>registered, microchipped and sterilised<br>cat)                                                                                                                                                                                                        | C                                                           | N                                          | 100.00                                        | 100.00                                        |
| <b>Impounded Vehicles (towage fee)</b>                                                                                                                                                                                                                                                                                     |                                                             |                                            |                                               |                                               |
| Car/ Utility Vehicle/ Motorcycle                                                                                                                                                                                                                                                                                           | C                                                           | Y                                          | 350.00                                        | 350.00                                        |
| Light Truck or Larger Vehicle                                                                                                                                                                                                                                                                                              | C                                                           | Y                                          | 500.00                                        | 500.00                                        |
| <b>Stock</b>                                                                                                                                                                                                                                                                                                               |                                                             |                                            |                                               |                                               |
| <b>Definition</b> as per <i>Local Government (Miscellaneous Provisions) Act 1960</i> :<br>Cattle (referred to as “Stock” in this schedule) – entire horses, mules, asses, camelids, bulls, boars, mares, geldings, colts, fillies, foals, oxen, cows, steers, heifers, calves, rams, pigs, wethers, ewes, lambs and goats. |                                                             |                                            |                                               |                                               |
| Costs to engage the services of contractors for the transportation of stock will be charged in addition to the costs hereunder.                                                                                                                                                                                            |                                                             |                                            |                                               |                                               |
| <b>Impounded between 7:00am and 5:30pm</b>                                                                                                                                                                                                                                                                                 |                                                             |                                            |                                               |                                               |
| <b>Stock 1 to 10 Head of Stock</b>                                                                                                                                                                                                                                                                                         |                                                             |                                            |                                               |                                               |
| All stock (excluding sheep, goats and pigs)                                                                                                                                                                                                                                                                                | C                                                           | N                                          | 150.00                                        | 150.00                                        |
| Sheep, goats and pigs                                                                                                                                                                                                                                                                                                      | C                                                           | N                                          | 125.00                                        | 125.00                                        |
| <b>Stock 11 to 50 Head of Stock</b>                                                                                                                                                                                                                                                                                        |                                                             |                                            |                                               |                                               |
| All stock (excluding sheep, goats and pigs)                                                                                                                                                                                                                                                                                | C                                                           | N                                          | 300.00                                        | 300.00                                        |
| Sheep, goats and pigs                                                                                                                                                                                                                                                                                                      | C                                                           | N                                          | 250.00                                        | 250.00                                        |
| <b>Stock per head in excess of 50</b>                                                                                                                                                                                                                                                                                      |                                                             |                                            |                                               |                                               |
| All stock (excluding sheep, goats and pigs)                                                                                                                                                                                                                                                                                | C                                                           | N                                          | 20.00                                         | 20.00                                         |
| Sheep, goats and pigs                                                                                                                                                                                                                                                                                                      | C                                                           | N                                          | 20.00                                         | 20.00                                         |

|                                             | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|---------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b>Sustenance Fee (per head)</b>            |                                                             |                                            |                                               |                                               |
| All stock (excluding sheep, goats and pigs) | C                                                           | N                                          | 20.00                                         | 20.00                                         |
| Sheep, goats and pigs                       | C                                                           | N                                          | 20.00                                         | 20.00                                         |
| <b>Impounded between 5:30pm and 7:00am</b>  |                                                             |                                            |                                               |                                               |
| <b>Stock 1 to 10 Head of Stock</b>          |                                                             |                                            |                                               |                                               |
| All stock (excluding sheep, goats and pigs) | C                                                           | N                                          | 225.00                                        | 225.00                                        |
| Sheep, goats and pigs                       | C                                                           | N                                          | 200.00                                        | 200.00                                        |
| <b>Stock 11 to 50 Head of Stock</b>         |                                                             |                                            |                                               |                                               |
| All stock (excluding sheep, goats and pigs) | C                                                           | N                                          | 450.00                                        | 450.00                                        |
| Sheep, goats and pigs                       | C                                                           | N                                          | 400.00                                        | 400.00                                        |
|                                             |                                                             |                                            |                                               |                                               |
| <b>Stock per head in excess of 50</b>       |                                                             |                                            |                                               |                                               |
| All stock (excluding sheep, goats and pigs) | C                                                           | N                                          | 20.00                                         | 20.00                                         |
| Sheep, goats and pigs                       | C                                                           | N                                          | 20.00                                         | 20.00                                         |
|                                             |                                                             |                                            |                                               |                                               |
| <b>Sustenance Fee (per head)</b>            |                                                             |                                            |                                               |                                               |
| All stock (excluding sheep, goats and pigs) | C                                                           | N                                          | 20.00                                         | 20.00                                         |
| Sheep, goats and pigs                       | C                                                           | N                                          | 20.00                                         | 20.00                                         |
|                                             |                                                             |                                            |                                               |                                               |

|  | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|

### **EMERGENCY MANAGEMENT**

|                                                                      |   |   |                                    |                                    |
|----------------------------------------------------------------------|---|---|------------------------------------|------------------------------------|
| <b>Hazard Reduction Burns</b>                                        | C | Y | 150.00<br>per hour/<br>per brigade | 150.00<br>per hour/<br>per brigade |
| Seniors Card and Health Care Card                                    | C | Y | 25%<br>discount                    | 25%<br>discount                    |
| Pensioners Concession Card, Veteran Card, Disability Card (NAC/NDIS) | C | Y | 50%<br>discount                    | 50%<br>discount                    |

Prices are per Shire of Mundaring Volunteer Bushfire Brigade, inclusive of all available appliances to carry out the burn.

Shire must be provided with the required evidence and concession verified before discounts above are applied.

Payment Plans available through the Shire on application.

Where residents fail to repay Hazard Reduction Burns, the amount will be included in the rates notice for repayment.

### **Restricted Burning Times**

**1<sup>st</sup> April – 31<sup>st</sup> May**

**1<sup>st</sup> October – 30<sup>th</sup> November**

Escaped burn on private property resulting in a response of one or more Shire of Mundaring Volunteer Bush Fire Brigades:

Per the *Bush Fires Act 1954* s18 (11): where a person starts a fire on land, if the fire escapes from the land or if the fire is in the opinion of a bush fire control officer or an officer of a bush fire brigade out of control on the land, the person shall be liable to pay to the local government on the request of and for the recoup to its bush fire brigade, any expenses up to a maximum amount of \$10,000 incurred in preventing the extension of or extinguishing the fire, and such expenses may be recovered in any court of competent jurisdiction.

|                                           |   |   |                      |                      |
|-------------------------------------------|---|---|----------------------|----------------------|
| <b>Shire of Mundaring Appliance Types</b> |   |   |                      |                      |
| Light Tanker/ 1.4 Tanker                  | S | Y | \$150 p/h            | \$150 p/h            |
| Medium/ Heavy Tanker (2.4, 3.4, 4.4)      | S | Y | \$200 p/h            | \$200 p/h            |
| Firefighter welfare (if required)         | S | Y | \$40/<br>firefighter | \$40/<br>firefighter |
|                                           |   |   |                      |                      |

|  | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|

## **INFRASTRUCTURE SERVICES**

|                                                                                                                                                             |   |   |                                                                  |                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|------------------------------------------------------------------|------------------------------------------------------------------|
| <b>Road Reserve</b>                                                                                                                                         |   |   |                                                                  |                                                                  |
| <b>Reinstatement Works – Roads</b><br>Costs include: plant, labour, materials,<br>direct charges, engineering overheads,<br>administration and depreciation | C | Y | At cost plus<br>30% + GST                                        | At cost plus<br>30% + GST                                        |
| <b>Crossover Application Fee</b>                                                                                                                            | C | Y | 110.00                                                           | 110.00                                                           |
| <b>Crossover Contribution by Shire</b>                                                                                                                      |   |   |                                                                  |                                                                  |
| Type A (sealed)                                                                                                                                             | C | N | 630.00                                                           | 660.00                                                           |
| Crossover Culverts x 2 lengths<br>(diameter 375mm)                                                                                                          | C | N | 360.00                                                           | 375.00                                                           |
| Crossover Culverts x 2 lengths<br>(diameter 300mm)                                                                                                          | C | N | 360.00                                                           | 375.00                                                           |
| Crossover Culverts x 3 lengths<br>(diameter 375mm)                                                                                                          | C | N | 540.00                                                           | 565.00                                                           |
| Crossover Culverts x 3 lengths<br>(diameter 300mm)                                                                                                          | C | N | 405.00                                                           | 420.00                                                           |
| Crossover Culvert Headwalls                                                                                                                                 | C | N | 280.00                                                           | 290.00                                                           |
| <b>Community Directional Signs</b>                                                                                                                          |   |   |                                                                  |                                                                  |
| Application Fee per sign                                                                                                                                    | C | Y | 110.00                                                           | 110.00                                                           |
| On highway 1.5m x 200mm                                                                                                                                     | C | Y | 550.00                                                           | 575.00                                                           |
| Off highway 1.0m x 150mm                                                                                                                                    | C | Y | 320.00                                                           | 335.00                                                           |
| Off highway 1.00m x 200mm                                                                                                                                   | C | Y | 380.00                                                           | 395.00                                                           |
| <b>Private Works</b>                                                                                                                                        |   |   |                                                                  |                                                                  |
| Application for private water service                                                                                                                       | C | Y | 110.00                                                           | 110.00                                                           |
| Supervision fee for private works                                                                                                                           | C | Y | 3% of value<br>of works or<br>\$150<br>(whichever<br>is greater) | 3% of value<br>of works or<br>\$150<br>(whichever<br>is greater) |
| <b>Sub Divisional and Development Works Bonds</b>                                                                                                           |   |   |                                                                  |                                                                  |
| Administration Fee for processing an<br>outstanding works bond                                                                                              | C | Y | 1% of bond<br>(min \$100 to<br>max of<br>\$1,000)                | 1% of bond<br>(min \$100<br>to max of<br>\$1,000)                |



|  | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|

### **RUBBISH AND WASTE CHARGES**

|                                                                         |   |   |          |          |
|-------------------------------------------------------------------------|---|---|----------|----------|
| Bin establishment fee (per bin)                                         | C | N | 80.00    | 80.00    |
| Standard residential property charge<br>(with bin collection service)   | C | N | 550.00   | 555.00   |
| Standard residential multi-unit property<br>charge (shared bins)        | C | N | 465.00   | 468.00   |
| Additional FOGO Caddy Bin                                               | C | N | 12.00    | 12.00    |
| Additional degradable FOGO caddy<br>liners (roll of 75x)                | C | N | 6.50     | 6.50     |
|                                                                         |   |   |          |          |
| <b>Commercial properties</b>                                            |   |   |          |          |
| Weekly general waste collection<br>(where serviceable with street bins) | C | N | 265.00   | 267.00   |
| Fortnightly recycling collection                                        | C | N | 95.00    | 96.00    |
| Transfer Station Pass                                                   | C | N | 220.00   | 220.00   |
| Weekly FOGO collection                                                  | C | N | 195.00   | 195.00   |
| Additional weekly general waste<br>collection                           | C | N | 245.00   | 246.00   |
| Weekly bulk bin general waste (660L)                                    | C | N | 1,400.00 | 1,400.00 |
| Additional bulk bin lifts (660L)                                        | C | N | 1,200.00 | 1,200.00 |
| Bulk bin establishment fee (660L)                                       | C | N | 300.00   | 300.00   |
|                                                                         |   |   |          |          |
| <b>Non-rateable properties</b>                                          |   |   |          |          |
| FOGO and General Waste collection                                       | C | N | 354.00   | 356.00   |
| Fortnightly Recycling collection                                        | C | N | 95.00    | 96.00    |
| Transfer Station Pass                                                   | C | N | 220.00   | 220.00   |
|                                                                         |   |   |          |          |
| <b>Additional Services (all properties)</b>                             |   |   |          |          |
| Additional general waste bin 140L                                       | C | N | 130.00   | 131.00   |
| Swap 140L to 240L general waste bin                                     | C | N | 105.00   | 105.00   |
| Additional general waste bin 240L                                       | C | N | 235.00   | 236.00   |
| Additional recycling bin                                                | C | N | 75.00    | 76.00    |
| Additional FOGO bin                                                     | C | N | 175.00   | 175.00   |
| Special events bin (per bin)                                            | C | Y | 25.00    | 25.00    |
|                                                                         |   |   |          |          |

|                                                                                                                                       | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b>Transfer Community Recycling Centre Services</b>                                                                                   |                                                             |                                            |                                               |                                               |
| Additional waste entry (ticket)                                                                                                       | C                                                           | Y                                          | 80.00                                         | 80.00                                         |
| No pass (car or trailer)                                                                                                              | C                                                           | Y                                          | 120.00                                        | 120.00                                        |
| Waste Entry Permit (per visit)<br>for Community Group clean-up days                                                                   | C                                                           | Y                                          | 30.00                                         | 30.00                                         |
| Community Recycling Centre Pass<br>(property with no bin service)                                                                     | C                                                           | Y                                          | 200.00                                        | 200.00                                        |
| Community Recycling Centre Entry<br>Ticket<br>(residential property no bin service)                                                   | C                                                           | Y                                          | 6.00                                          | 6.00                                          |
| Community Gardens pass (leased on<br>Crown land)                                                                                      | C                                                           | N/A                                        | 0.00                                          | 0.00                                          |
|                                                                                                                                       |                                                             |                                            |                                               |                                               |
| <b>Tyres (max 5)</b>                                                                                                                  |                                                             |                                            |                                               |                                               |
| Car tyres on rim                                                                                                                      | C                                                           | Y                                          | 15.00                                         | 15.00                                         |
| Car tyres                                                                                                                             | C                                                           | Y                                          | 10.00                                         | 10.00                                         |
| 4WD and Light truck tyres on rim                                                                                                      | C                                                           | Y                                          | 30.00                                         | 30.00                                         |
| 4WD and Light truck tyres                                                                                                             | C                                                           | Y                                          | 25.00                                         | 25.00                                         |
|                                                                                                                                       |                                                             |                                            |                                               |                                               |
| Water Supply for schools from Swan<br>View Artesian Bore (per kiloLitre)                                                              | C                                                           | N                                          | 0.84                                          | 0.84                                          |
| Chidlow Standpipe<br>Water access and usage fee                                                                                       | C                                                           | N                                          | 310.00                                        | 310.00                                        |
|                                                                                                                                       |                                                             |                                            |                                               |                                               |
| <b>Permits</b>                                                                                                                        |                                                             |                                            |                                               |                                               |
| Activities on Thoroughfares and Trading<br>in Thoroughfares and Public Places<br>Local Law and Local Government<br>Property Local Law | C                                                           | N                                          | 100.00                                        | 110.00                                        |
| Hire of Local Government Property (per<br>day)                                                                                        | C                                                           | Y                                          | 110.00                                        | 110.00                                        |
| Community function on Local<br>Government Property (per hour)                                                                         | C                                                           | Y                                          | 25.00                                         | 25.00                                         |
| Blasting as per Dangerous Goods<br>Safety (Explosives) Regulations 2007                                                               | S                                                           | Y                                          | 110.00                                        | 110.00                                        |
|                                                                                                                                       |                                                             |                                            |                                               |                                               |

|  | Authority<br>(S – Statute)<br>(C – Council)<br>(F - Framed) | GST<br>Applicable<br>(Y – Yes)<br>(N – No) | 2025/26<br>Incl. GST<br>(if applicable)<br>\$ | 2026/27<br>Incl. GST<br>(if applicable)<br>\$ |
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|--|-------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|

## **CEMETERY FEES**

### **Mundaring and Wooroloo – fees and charges payable in advance upon application for burial**

|                                                                                       |   |   |          |          |
|---------------------------------------------------------------------------------------|---|---|----------|----------|
| Purchase Grant of Right of Burial – Grave Plot (valid for 25 years) Wooroloo only     | C | N | 2,750.00 | 2,870.00 |
| Purchase Grant of Right of Burial – Niche Wall & Memorial Garden (valid for 25 years) | C | N | 1,280.00 | 1,335.00 |
| Renewal of expired Grant of Right of Burial                                           | C | N | 110.00   | 110.00   |
| Transfer of Grant of Right of Burial                                                  | C | Y | 220.00   | 230.00   |
| Application Fee – Funeral Burial                                                      | C | Y | 220.00   | 230.00   |
| Application Fee – Placement of Ashes                                                  | C | Y | 165.00   | 170.00   |
| Application Fee – Memorial Plaque only                                                | C | Y | 165.00   | 170.00   |
| Application Fee – Monumental Works only                                               | C | N | 350.00   | 365.00   |
| Funeral Director's Annual Licence (valid until 30 June)                               | C | N | 460.00   | 480.00   |
| Monumental Mason's Annual Licence (valid until 30 June)                               | C | N | 110.00   | 110.00   |
| Funeral Burial Fee                                                                    | C | Y | 1,650.00 | 1,720.00 |
| Placement of Ashes in Niche Wall                                                      | C | Y | 360.00   | 375.00   |
| Placement of Ashes in Grave Plot                                                      | C | Y | 245.00   | 255.00   |
| Placement of Ashes in Memorial Garden                                                 | C | Y | 310.00   | 320.00   |
| Placement of Memorial Plaque only (no ashes)                                          | C | Y | 250.00   | 260.00   |
| Ashes Removal from Niche Wall or Memorial Garden                                      | C | Y | 310.00   | 320.00   |